THE

JEWISH CHRONICLE.

(ספר זכרון)

ESTABLISHED 1841.

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No. 1,147.—NEW SERIES.] FRIDAY, MARCH 27, 1891;— II ADAR 17, 5651. [20 PAGES PRICE 2D.

BIRTHS.

On the 23rd of February, at The Firs, Palace-road, East Molesey, the wife of F. W. Beville, L.R.C.P., London, M.R.C.S., England, of a daughter.

On the 18th of March at Rochester House, 80, St. George's-square, Portsea, the wife of DAVID LANGER, of Paris (née Rose Lorie), of a son.

On the 19th of March, at 146, Rumford-street, Manchester, the wife of Mr. L. NEWMAN, of a daughter.

On the 20th of March, at Spingfield-house, Coleford, the wife of NATHAN ROSEN (née Hinda Follick) of a son.—No cards.

On the 20th of March, at 31, Kensington Gardens-square, the wife of S. FLATAU, of a daughter.

On the 21st of March, at 3, Cleveland Terrace, Hyde Park, W., the wife of Mr. LEONARD B. FRANKLIN, of a daughter.

On the 22nd of March, at 67, Sutherland-avenue, Maida-vale, W., the wife of ALEX. GOLLANCZ, of a daughter.

On Monday, the 23rd of March, at 7, Murray-street, East Park, Glasgow, the wife of JOSEPH DE WILDE, of a son.

On the 24th of March, at Falmouth House, Endsleigh-street, W.C., the wife of JOSEPH M. LYONS (neé Esther Phillips) of a son, (prematurely) stillborn. No cards.

On the 25th of Mar[illegible] at Eagle Lodge, Bow-road, E., the wife [illegible] JOHN DA COSTA, of a daughter.

On the 25th of March, at Marlbrough House, 226, Richmond Road, London Fields, the wife of LEON PASSOW, of a son.

MARRIAGES.

On the 18th of March, by the Rev. M. Hast, assisted by the Rev. A. E. Gordon, KATIE, daughter of SIM SIMONS, of 51, Winston-road, Mildmay-park, N., to ALFRED, son of the late MICHAEL MYERS, of 255, Commercial-road, E.

On the 22nd of March, at Synagogue House, Rochester, by the Rev. Bernard J. Salomons, JOHN LIONEL, second son of ASHER LYONS, Esq., of Chatham, to ANNIE, eldest daughter of the late CHARLES COLEMAN and THERESA VAN GOOR.

On the 25th of March, at the Synagogue, Birmingham, by the Rev. G. J. Emanuel, B.A., assisted by the Revs. J. Fink and B. Woolf, DEBORAH, second daughter of Mr. and Mrs. A. COTTON, Hannington Villas, Summer Hill Terrace, Birmingham, to SAMPSON, second son of Mr. and Mrs. D. TUMPOWSKY, of Wolverhampton.

DEATHS.

On the 18th of March, suddenly at his residence, 59, Warwick-road, JULIAN M. ABRAMS, formerly of Charleston, South Carolina, aged 65.

On the 19th of March, suddenly, at 4, Garlinge Road, Brondesbury, N.W., DAVID BERNSTEIN, aged [illegible]1.

On the 21st of March, ש״ק י״א אדר שני at 42, Oxford-road, Kilburn, N.W., ALICE, the beloved wife of ASHER I. MYERS, and darling step-daughter of Mrs. Jacob Cohen, aged 37. ת״נ״צ״ב״ה — American papers please copy.

On the 21st of March, suddenly, at his residence, 31, Tollington-road. N., SAMUEL COHEN, of 27, Fore-street, E.C. Deeply regretted by his sorrowing wife and children. ת״נ״צ״ב״ה

On the 22nd of March, after a few days' illness, at 51, St. Peters'-road, NATHANIEL S. COHEN, in his 59th year. Deeply lamented by his sorrowing wife, children, and a large circle of friends. May his soul rest in peace.

On the 22nd of March, at 56, Mildmay-park, ABRAHAM MOSES GROEN, aged 90 years, late of 78, Minories.

On the 23rd of March, at Tripoli, Africa. RUBEN ARBIB, aged 49, beloved brother of Eugene Arbib, of 41, Porchester Terrace, W.

On the 25th of March, at 15, Cecil-street, Mile End, ESTHER, the beloved wife of JOSEPH COHEN, aged 70. Deeply mourned by her sorrowing husband, children, and a large circle of friends. Peace be to her dear soul.

IN MEMORIAM.

In ever loving memory of HENRY COWAN, of 22, Stanley-crescent, Kensington-park Gardens, who died on the 26th of March, 1890.

In loving memory of ELEAZER VENTURA, who departed this life, 16th Adar Sheni, 5649. Gone but not forgotten. May his soul rest in peace.

In loving memory of my dear mother, MARIA SAQUI, who departed this life on 16 Adar, 5640. Gone, but not forgotten by her loving daughter, Hannah Bernstein.—St. Stephens-place, Birmingham.

IN MEMORIAM.

In loving memory of our dear mother, ROSETTA RAINS, whs died 16th day of Adar, 5649. May her dear soul rest in peace.

In ever loving memory of our darling sister, JENNELLE LEVY, who departed this life March 27th, 1889. Gone but never to be forgotten.—16, Beresford-road, Canonbury.

MR. and Mrs. MOSS CHAPMAN and FAMILY return THANKS for the numerous cards, letters, and expressions of sympathy during their week of mourning.—64, London-road, Southwark.

MRS. LOUIS DAVIS, Liverpool, Mr. HENRY JONES, 13, Cambridge-avenue, Kilburn, Mrs. D. J. MYERS, Birmingham, and Mr. ALEXANDER JONES, Liverpool, return their sincere THANKS for visits, cards, and letters of condolence received during the week of mourning for their lamented sister, Mrs. J. M. Jones, of 115, Sutherland-avenue.

MRS. GEORGE GREENSTONE returns THANKS for visits, cards, and letters of condolence received during the week of mourning for her dearly loved father, Morris Levy Franklin. Peace be to his soul.—43, Snow-hill, Wolverhampton.

MRS. LEVI. Mrs. COLEMAN and MICHAEL FRANKLIN returns THANKS for letters, cards and visits of condolence during their week of mourning for their dear lamented father.—287, Sherlock-street.

MR. BENJAMIN MYERS returns THANKS for kind visits and expressions of sympathy received during the week of mourning for his late lamented sister Mrs. Moss, Great Ormond-street, London.—Kimberley, South Africa.

MR. B. MARKS, of 113, Church-road, West Brighton, and Mr. E. MARKS, SONS and DAUGHTERS, of 10, Calverley-street, E., return their sincere THANKS for kind visits, letters and cards of condolence received during the week of mourning for their late lamented wife and beloved mother, Mrs. E. Marks.

MR. J. S. NELSON and FAMILY returns their sincere THANKS for visits, cards and letters of condolence received for their late lamented wife and mother.—181, Union-street, Plymouth.

MRS. M. J. PLATNAUER returns THANKS for kind expressions of sympathy and condolence received during the week of mourning for her late lamented sister, Charlotte Silverston.

MISS MARIA SAMUEL returns THANKS, for visits, cards, and letters of condolence received during the week of mourning for her beloved and lamented sister, the late Mrs. Lewis Wulfson, of Manchester.—May Villas, Varna-road, Birmingham.

MRS. J. E. VALLENTINE returns her sincere THANKS for visits, letters and cards of condolence during her week of mourning.—33, London-road, S.E.

THE TOMBSTONE in MEMORY of the late DAVID DAVIS, 433, King, land-road, will be SET on SUNDAY next 29th inst., at 1 p.m., at the West Ham Cemetery. Friends and relations please except this intimation.

THE Rev. J. A. GOULDSTEIN gratefully ACKNOWLEDGES (by desire) in his list for THREE GENTLEWOMEN an anonymous contribution of £5 from N.N.

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6d., 8d., 10d, and 2s. 6d. Shaving Sticks, 1s. Flat Cakes, 2s.

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THE ANNUAL

DISTRIBUTION OF PRIZES

WILL TAKE PLACE

ON SUNDAY, APRIL 19th, at 3 p.m.

When the Prizes and Certificates gained in the various Public Examinations, &c., will be handed to the successful candidates by

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Who will be supported by several Leading Members of the Community, and Gentlemen interested in Education.

RAMSGATE SCHOOL,

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Principal - REV. S. H. HARRIS.

(Thirteen years Head Master of the Jews' Hospital and Orphan Asylum.)

Parents are particularly invited to visit the School.

HENRY EMANUEL, deceased.—Pursuan to the Statute 22 and 23 Vic., cap. 35.

NOTICE is Hereby Given that all Creditors and other persons having any Claims or demands against the estate of Henry Emanuel, late of Croft Lodge, St. Leonard's-road, Surbiton, in the County of Surrey, and 28, Commercial Sale-rooms, Mincing lane, in the City of London, Colonial Broker (who died at Croft Lodge, aforesaid, on the 23rd day of February, 1891, intestate, and to whose estate and effects Letters of Administration were granted on the 12th day of March, 1891, by the principal Registry of the Probate Division of Her Majesty's High Court of Justice to Lewis Emanuel, of 36, Finsbury Circus, in the City of London, Solicitor), are hereby required to send particulars, in writing, of such claims and demands to us, the undersigned, at 36, Finsbury-circus, in the City of London aforesaid, on or before the 29th day of April, 1891, after which date the said administrator will proceed to distribute the assets of the said deceased to the parties entitled thereto, having regard only to the claims and demands of which he shall then have notice.

Dated this 19th day of March, 1891.

EMANUEL & SIMMONDS,
36, Finsbury-circus, in the city of London. Solicitors for the said Admnitrators

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HARRIS and SON,

MONUMENTAL MASONS,

Works:—1A, BEAUMONT-STREET, MILE END. E.

Headstones, Tombs and Monuments supplied for all cemeteries in Stone, Aberdeen Granite and Marble, with imperishable Lead Letters. Designs, &c., forwarded on application.

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Monuments, Tomb and Headstones erected in Stone, Marble and Granite with the imperishable lead letters. Designs, &c., forwarded on application. Works: Sclater-street Shoreditch.

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The British Library

JOHN WOLFF deceased.—Pursuant to the Act of Parliament 22nd and 23rd Victoria, chapter 35, intituled "An Act to amend the Law of property and to relieve Trustees."

NOTICE is Hereby Given that all CREDITORS and other persons having any claims or demands against the estate of JOHN WOLFF, formerly of 41, Bedford-square, but late of 33, North Audley-street, both in the County of Middlesex, deceased, (who died on the 1st day of March, 1891, and whose will was proved in the principal Registry of the probate Division of Her Majesty's High Court of Justice on the 18th day of March, 1891, by Jeannette Beatrice Stenning, Sidney Morris and John George Brett, three of the executors therein named) are hereby required to send the particulars in writing of their claims or demands to us, the undersigned, the solicitors for the said Executors, on or before the 11th day of May next, after which date the said executors will proceed to distribute the assets of the said deceased among the persons intituled thereto having regard only to the claims and demands of which they shall then have had notice; and they will not be liable for the assets of the said deceased or any part thereof so distributed to any person or persons of whose claims or demands they shall not then have had notice.

Dated this 23rd day of March, 1891.

HEATH PARKER & BRETT,
3, New London-street, Mark Lane, Solicitors for the Executors.

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

EAST LONDON SYNAGOGUE.
RECTORY SQUARE, STEPNEY GREEN.

THE Rev. L. MENDELSOHN, B.A., will deliver a SERMON in this synagogue on SABBATH next, the 28th inst., during the Morning Service.

JOSEPH F. STERN.
March 25th 1891. Min. and Sec.

CHOVEVEI ZION SOCIETY.

MEMBERS and intending members of the Dalston Branch of the Chovevei Zion Society are requested to attend a meeting at the Dalston Jewish Schools, Sandringham-road, on SUNDAY next, March 29, at 4 o'clock, to elect Honorary Officers.

By order,
CHARLES ABRAHAMS,
Hon. Sec., (pro tem.)

WARRINGTON MANSIONS.

19-21, WARRINGTON CRESCENT, MAIDA VALE, W.

PRIVATE BOARDING RESIDENCE, combining all the comforts of a perfectly conducted home with the appointments of a first-class private hotel.

Luxurious Reception, Dining, Morning, Smoking, and Bedrooms, Bathrooms, etc.

Garden and Tennis Lawns.

Close to Royal Oak and Paddington Stations, (G.W.R,) and omnibuses to City and West End. Unrivalled for excellent cuisine, moderate terms. Arrangements can be made for Board during Passover week.

Address PROPRIETRESS.

SELECT
BOARDING ESTABLISHMENT.
"ERLESMERE,"
109, SUTHERLAND AVENUE,
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Moderate charges. Excellent Cuisine, with home comforts. Most central for 'bus and rail.

For terms apply to Mrs. LEAH GREEN

BRIGHTON.
OAKLANDS
JOSEPH'S
Old-Established
Private Boarding House,
(Facing the Sea),
8, CAVENDISH PLACE,
KING'S ROAD.

Comprising: Dining, Drawing, Smoking, Billiard-rooms, large, airy, sea-view bedrooms, and bath-rooms. For tariff apply as above.

The proprietress begs to inform her friends and patrons that the decorations and alterations will be completed by the 24th inst., when the establishment will be re-opened. Early applications for the ensuing Passover politely requested.

NEW PANORAMA AT NIAGARA HALLS,
YORK STREET, WESTMINSTER
(ST. JAMES'S PARK STATION).

JERUSALEM on the DAY of the CRUCIFIXION. Music. Open daily 10 to 10. Admission, 1s. Select Free Lounge, Bazaar, Cheap Restaurant, &c.

SOUP KITCHEN for the JEWISH POOR.
5, FASHION STREET, SPITALFIELDS.
SPECIAL APPEAL FOR PASSOVER RELIEF.

THE Committee of the above Institution in appealing for help for the PASSOVER RELIEF with which the winter distribution have customarily closed, feel it their duty to lay before the public the following brief summary of the work done this winter. The Kitchen was opened on Monday, 15th December last, and will close on the 3rd April. During the months of January and February, the Committee were enabled by the kindness of donors to open the Kitchen five times weekly instead of as in previous years only three times.

Upwards of 150,000 portions of bread and soup will have been given away by the close of the season, and it is believed that more than eight hundred families have been prevented from lapsing into destitution, by the aid of the sustenance which has kept their members in health and strength.

The winter, however, has been exceptionally severe, and as many trades were entirely stopped during the protracted frost, the resources of our poor have been severely strained; the relief at Passover always gladly welcomed, is this year exceptionally required, and the Committee hope that by the aid of the charitable they may be enabled to continue that assistance which greatly helps to give a little cheer to the poor man's family, and to make the Passover festival a season of gladness.

The method of relief has been much improved under the personal superintendence of some of the Committee, who believe that help is only given to those who not only want it but thoroughly deserve it.

Donations will be thankfully received by the following gentlemen:

Alfred L. Cohen, Esq., President, 106, Westbourne-terrace, W.

S. Boas, junr., Esq., Vice-President, 32, Ferntower-road, Highbury.

Hermann Landau, Esq., Vice-President, 11, Leinster-square, W.

B. Birnbaum, Esq., Treasurer, 33, London-wall, E.C.

By any member of the Committee, or by the Honorary Secretary, 169, EVERING-ROAD, N.; and at the London and Westminster Bank (Eastern Branch), 130, High-street, Whitechapel. By order,

BARENT S. ELLIS, Hon. Sec.

SOUP KITCHEN for the JEWISH POOR.
5, FASHION STREET, SPITALFIELDS.
PASSOVER RELIEF FUND.

THE Committee of the above Institution are prepared to receive TENDERS for the supply of about 4,000 lbs. of SUGAR and about 2,000 lbs. of COFFEE (more or less), to be delivered at the Soup Kitchen, 5, Fashion-street, Spitalfields, in parcels of a half, one, and two pounds.

Also for about twenty tons of POTATOES (more or less) to be distributed at the Contractor's premises in quantities of ten, twenty, and thirty pounds as the Committee may direct.

Closed tenders, accompanied by samples, must be left at the Committee Room of the Gates of Hope School, Heneage-lane, Bevis Marks, E.C., by five o'clock on Tuesday, 31st March.

The Committee do not bind themselves to accept the lowest or any tender, and reserve the right to divide the contract.

BARRENT S. ELLIS. Hon., Sec.

HAND-IN-HAND AND WIDOWS' HOME INSTITUTION.
23 AND 25, WELL-STREET, HACKNEY.

THE House Committee invite TENDERS for the supply of Bread, Butter, Meat, Potatoes, Grocery and Oilman's Stores for the ensuing twelve months. Tenders to be addressed to M. Harris, Esq., at the Institution, not later than Wednesday, April 1st.

I. BLOOMFIELD, Sec.

London Orphan Asylum,
WATFORD.
Instituted 1813.
PATRON—Her Majesty the QUEEN.

THE SEVENTY-EIGHTH ANNIVERSARY DINNER of the Charity will be held at the Hôtel Métropole (Whitehall Rooms), on TUESDAY, the 7th of April, under the Presidency of

JOSEPH C. DIMSDALE, Esq.

Gentlemen desirous to be present are invited to communicate with the Secretary.

Public support is earnestly solicited, as the charity depends almost entirely upon voluntary aid.

Five hundred and twenty-four Orphans are now under the care of the Institution.

Five thousand three hundred and eighty-three children have already been benefited.

BANKERS—Glyn, Mills, and Co.
ARTHUR R. CAPEL, Treasurer.
JAMES ROGERS, Secretary.
Offices, 21, Great Saint Helen's, E.C.

CONVERSION AND REDEMPTION OF THE
Ottoman Defence Five Per Cent. Loan of 1877.

All Bonds of the above Loan not presented for Conversion will be repayable at par, with accrued interest, on April 10, 1891, and will cease to bear interest from that date.

ISSUE of £6,316,920 Four per Cent. Bonds, secured by the Egyptian Tribute.

His Highness the Khedive of Egypt has, by an engagement entered into by him on March 20, 1891, undertaken to pay to Messrs. N. M. Rothschild and Sons the annual sum of £280,622 18s. 4d. for the service of this Loan. This engagement will continue until the whole of the Loan has been redeemed, and the annuity is, under the instructions of His Imperial Majesty the Sultan of Turkey, secured on the Egyptian Tribute.

HIS IMPERIAL MAJESTY THE SULTAN OF TURKEY, having by an Iradé, dated March 2, 1891, AUTHORISED the above LOAN, His Excellency Agop Pacha, Minister of Finance of the Ottoman Empire, has, on behalf of the Imperial Ottoman Government, contracted with Messrs. N. M. Rothschild and Sons, of London, Messrs. de Rothschild Brothers, of Paris, and the Imperial Ottoman Bank, to carry out the above operations.

Applications for the new Bonds in exchange for Bonds of the Ottoman Defence Five per Cent. Loan, will be received until Tuesday, March 31, 1891, inclusive.

The conversion will be effected as follows:—For every £100 of the Five per Cent. Bonds, subscribers will be entitled to receive a like amount of Four per Cent. Bonds and £7 in cash, payable on April 10 next; holders converting will retain the Coupon due April 10, 1891, from which date interest will commence on the new Bonds.

Applications must be made on the form annexed to the Prospectus, and accompanied by a deposit of £5 per cent. in money, or an approximate amount in convertible Bonds, unless subscribers prefer to deposit all their Bonds when making application. The whole of the Bonds, furnished with all coupons subsequent to April 10, 1891, must be delivered as soon as the Scrip is ready to be given in exchange, and the failure to deliver them in due course will render the deposit on application liable to forfeiture.

Bonds presented for conversion must be listed on forms which can be obtained on application.

The New Four per Cent. Bonds, as regards both principal and interest, will be free from all Turkish taxes, and will be issued to bearer in sums of £20, £100, £500 and £1,000, with Coupons payable half-yearly on April 10 and October 10, in London in pounds sterling, and in Paris and Constantinople at the exchange of the day; interest will commence from April 10, 1891, and the first Coupon will be payable on October 10, 1891.

An accumulative Sinking Fund will reimburse these Bonds at par in 60 years, by yearly drawings to take place in London in September of each year, and repayment will be made on October 10 following the drawing. The first drawing will take place in September, 1891. The Government reserves the right to increase the Sinking Fund after April 10, 1902.

Coupons not presented within six years, and drawn Bonds within 15 years from the time they become payable, will be forfeited.

New-court, March 23, 1891.

Metropolitan Hospital,
KINGSLAND ROAD, N.E.

SIR JULIAN GOLDSMID, Bart., M.P., will take the Chair at the ANNUAL DINNER to be held on TUESDAY 21st April, 1891, at the WHITEHALL ROOMS, HOTEL METROPOLE.

Gentlemen willing to act as Stewards are invited to send in their names to the Secretary, who will gladly forward Collecting Books and particulars upon application.

The Committee earnestly appeal for NEW ANNUAL SUBSCRIPTIONS.

Bankers: Messrs. Glyn, Mills, Currrie, & Co., and Lloyd's Bank, Limited.

CHARLES H. BYERS,
Secretary

כשר
A. H. BLITZ,
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85, Middlesex-street,
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Having made special contracts with the most eminent Farmers for the ensuing season, with a special staff of men, I give my customers strictly to understand that all my poultry comes from Surrey and Aylesbury. The contracts made enable me to supply poultry cheaper than ever and the Jewish public may depend upon me for their own interest.

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Lessee and Manager, Mr. CHAS. WILMOT.
Business Manager - Mr. H. A. FREEMAN.

Last nights at 7.30. of Mr. H. B. Nelson's company in "JUDAH." Monday next, Easter Monday, Miss Wallis and her specially organised company in the great successful play from the Shaftesbury Theatre, entitled "THE PHARISEE," with all the original scenery, &c, for two weeks.

Pavilion Theatre, Mile End.

Sole Lessee - Mr. MORRIS ABRAHAMS.

"ALONE IN LONDON." Morning performance Easter Monday, at 1.45. Saturday, March 28th and Easter Holidays, at 7.45, revival of the great West End drama "Alone in London," by R. Buchanan and Harriett Jay. Original scenery and mechanical effects. Nan, Miss Maud Elmore; John Biddlecombe, Mr. Clifton Alderson; Messrs. F. Wright, S. Vane, A. Thomas, G. Yates, H. Pearson, J. East, T. Kingston, &c.; Mesdames H. Clifton, N. Neilson, N. Nelson, A. Adair, M. Jones, &c.

Stage Manager - - - - Mr. Isaac Cohen.

SALES BY AUCTION.

COMMERCIAL-STREET, E.—A very valuable Freehold Building site, covering an area of about 6,700 square feet, having the important frontage of about 90ft. to Commercial-street, with a depth of about 70ft., and the advantage of a separate entrance and approach from Shepherd-street in the rear. There are two substantial blocks of buildings upon the land, which were erected some 30 years ago for philanthropic purposes, but have since been replaced by more modern premises in the immediate vicinity. The present buildings are of solid construction, and might be utilised in a scheme for conversion into warehouses or light factories, for which there is a constant and increasing demand in this district. The whole of the premises are in the occupation of weekly tenants, so that early possession can be obtained.

MESSRS. DEBENHAM, TEWSON, FARMER and BRIDGEWATER are instructed to Sell by Auction, on Tuesday, April 21, at 2, the valuable FREEHOLD PROPERTY, known as Alexandra-buildings, 47, 49, 51, 53, and 55, on the West side of Commercial-street, the front portion of the ground floor of which is arranged in shops, the back portion, with the first and upper floors as workmen's dwellings. Particulars and plans of Messrs. Tatham and Lousada, Solicitors, 17, Old Broad-street; of Messrs. Davis and Emanuel, Architects, 2, Finsbury-circus; of Messrs. Jones, Lang and Co, Land Agents 3, King-treets, Cheapside; and of the Auctioneers, 80, Cheapside.

West Hampstead, Harlesden, Paddington, Anerley, Upper Holloway and Barnsbury—Freehold and Leasehold Shops and Residences, for Occupation and Investment.

MR. LEOPOLD FARMER will Sell by Auction at the Mart, E.C., on FRIDAY, April 3rd, at 2, in lots, the following:

WEST HAMPSTEAD.—1, Acol-road.—In a cheerful position, close to station and 'bus routes, semi-detached Freehold RESIDENCE, having seven bed and three reception rooms, offices and good garden, let until September next at £80 per annum.—Solicitor, Messrs. Bolton and Co., 3, Temple Gardens, E.C.

HARLESDEN.—24, High-street.—Valuable Freehold PREMISES; let on lease to the L. and S.W. Bank (Limited) at £80 rising to £95, in addition to a premium for lease.—Solicitor, T. B. Burns, Esq., 200A, High-street, Harlesden.

PADDINGTON.—2 and 3, Cuthbert-street, Edgware-road.—SHOP and City Mission HALL; producing £87 per annum; lease 47 years at £7 each.—Solicitors, Messrs. Chapple, Welch and Chapple, 25, Carter-lane, E.C.

ANERLEY.—"Westhorpe," Tremaine-road, Freehold VILLA with large garden; let at £35 per annum.

UPPER HOLLOWAY.—9, Highwood-road, Mercer's-road.—Ten-roomed semi-detached RESIDENCE, with good gardens; let at £38; worth £50. 84 years at £7.

BARNSBURY.—118A, Roman-road.—Double-fronted Corner SHOP with Residence, adjoining Barnsbury-station; let at £48 per annum; lease 88 years at £10.—Solicitors, Messrs. Walls, Abbot and Martin, 11, Queen Victoria-street, E.C.

Particulars of Sale at the Mart; respective solicitors; and the Auctioneers, 46, Gresham-street, E.C., and Kilburn, N.W.

J. RUBENSTEIN.
(From Doré, Hanover Square, W.)
FASHIONABLE LADIES' TAILOR, HABIT AND MANTLE MAKER,
15 & 17, HEREFORD RD., BAYSWATER.

Begs to inform his patrons and the general public that he has opened the above premises with the latest novelties and designs; patterns can be forwarded at request. Moderate prices, and perfect fit guaranteed.

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Sam's Coffee House, St. James' Place, Aldgate.

MRS. SARAH HYMAN,

Begs to inform the customers of the late JANE ISAACS that for Many Years she was the Sole Manageress of the business carried on at the above address, and that under the will of her late mother she was appointed SOLE EXECUTRIX thereof, and also her UNIVERSAL LEGATEE.

ALL the Kosher Wines and Spirits and other Articles now being sold by her have been selected and manufactured with the greatest care.

Note the old and only Address—

Sam's Coffee House,
9, King Street, St. James' Place, Aldgate.

Please Send ORDERS EARLY.

JACOBS' CELEBRATED OIL,

WHOLESALE AND RETAIL AT

H. & S. JACOBS,

GROCERS, CHEESEFACTORS & OIL MERCHANTS

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BY PERMISSION OF THE ECCLESIASTICAL AUTHORITIES.

L. A. BRITTON AND SONS

Oil & Italian Warehousemen & Provision Merchants.

NOTED FOR THE FINEST COOKING & SALAD OIL

The Highest Class Provisions Only.

MESSRS. BRITTON beg respectfully to intimate that the DEATH of the late SENIOR PARTNER will cause no ALTERATION in the conduct of their BUSINESS, but they will as heretofore give their undivided attention to all orders entrusted to their care, and venture to solicit a continuance of the esteemed patronage so long enjoyed by their late Father.

EVERY REQUISITE FOR THE FORTHCOMING PASSOVER.

26 & 27, DUKE STREET, ALDGATE, E.C.

NOTICE.—CHANGE OF ADDRESS.

H. I. LYON

Begs to inform his PATRONS that he has Transferred his BUSINESS to

27, DUKE STREET, ALDGATE,

Where every necessary Article of the PUREST QUALITY for the ensuing PASSOVER HOLIDAYS can be had. All orders receive his usual prompt attention.

WRITE FOR PRICE LIST.

ASSENHEIM'S CASH SYSTEM.

We beg to inform the Customers of our New West End Branch that in order to carry out our plan of supplying goods at LOWEST CASH PRICES goods should be paid for on or before delivery.

217, BELSIZE ROAD, KILBURN, N.W.

ASSENHEIM'S

77, MIDDLESEX STREET, ALDGATE.

PURE **Frying Oils, Dutch Cheese, Spanish Olives, Dutch Cucumbers.**

Superior Quality Anchovies.

Dutch Herrings, English Cucumbers.

Our Celebrated Kegs of

Large Spanish Olives,

Sent Carriage Paid to any part of the United Kingdom, 4s. each.

ISAAC SILVER,

PASTRYCOOK AND CONFECTIONER,

15, Duke-street, Aldgate, E.C.,

Has no connection whatever with any other firm of the same name.

Ices, Jellies, and Blancmanges of every description.

Wedding Breakfasts, Parties &c., Supplied.

All Orders by Post and Telegram punctually attended to.

BARKER AND MOODY'S UN SHRINK-ABLE FLANNELS,

Becomes Softer with washing.

AUTION.

ne initials "B. & M." are printed on every 5 yards.

Unrivalled for Shirts, Pyjamas, Cricket and Tennis Costumes, Undervests, Combinations, Nightdresses and all Children's Garments. Of all Drapers, or write Proprietors, BARKER and MOODY, Leeds, for name of nearest agent.

BARNETT & CO.,

BUTCHERS,

PURVEYORS OF BEST MEAT,

300, HARROW ROAD, PADDINGTON,

Returns thanks to his numerous Patrons for their kind support, and begs to inform them that he is still in a position to supply them with the finest quality meat at the lowest market prices.

Families Waited on Twice Daily. Reduction made to Large Consumers

THE FINEST SMOKED BEEF IN THE TRADE, 1s. 2d. PER LB.

Pickled and Smoked Tongues, and Worsht always on hand.

COUNTRY ORDERS PUNCTUALLY ATTENDED TO.

CHARITABLE INSTITUTIONS AND SCHOOLS SUPPLIED AT SPECIALLY LOW RATES.

Patronised by the "House of Rothschild" and elite of the Jewish community.

1838	1838	1838	1838
1891	1891	1891	1891

FIGURES SPEAK VOLUMES.

We again thank our many customers for their continued patronage, and assure them that we continue to sell the same meats as heretofore.

This undoubted fact has gained for us that reputation recognised wherever Jewish families reside, and has made our meat —

A Household Word, viz.: "SOLOMON'S MEAT."

This Firm was founded in 1838, and has now been established OVER HALF-A CENTURY, and many members of our best houses have frequently expressed and with a great amount of pleasure, that they, with others of their family circle have been supplied by us during the whole of that period, hence

We advertise nothing nor offer Allurements IRRELEVANT to our Trade.

WE SIMPLY DEFY COMPETITION BY OUR TRADE SYSTEM.

Over Half-a-Century's Reputation.

Our Address for Telegrams is "AITCHBONE" London.

A List of Prices or Representative sent on application.

Families desirous of opening an account will oblige S. & N. with an accompanying reference.

Hampers daily sent to the environs of London and the provinces, and expressions of satisfaction are continually being received at the —

Perfect Arrangement of this Department.

Note the Address —

SOLOMONS and NEPHEW,

20, COMMERCIAL STREET, E.

S. L. SIMONS,

FAMILY

BUTCHER.

J. MENDELSON,

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THE HOTEL METROPOLE.

THE WHITEHALL ROOMS OF THE HÔTEL MÉTROPOLE,
HAVING SEPARATE ENTRANCE IN WHITEHALL PLACE, ARE AVAILABLE FOR

BALLS, MORNING CONCERTS, BANQUETS, DINNERS WEDDING BREAKFASTS, &c.

The Rooms comprise BALL ROOMS, LARGE and SMALL BANQUETTING HALLS, RECEPTION a DRAWING ROOMS, SMOKING and BILLIARD ROOMS, and Rooms for Small Dinner Parties. Forming one of the most Luxurious and Complete Suites in Europe.

The MÉTROPOLE TABLE D'HOTE DINNER, 6, to 8.30, Sundays and week-days, price 5s.; available for Ladies and Gentlemen not staying at the Hotel.

HIGHEST-CLASS CUISINE, FINEST WINES and very BEST ATTENDANCE.

SEPARATE TABLES for LARGE or SMALL PARTIES may be secured in advance.

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THE AYLESBURY DAIRY CO.

(LIMITED).

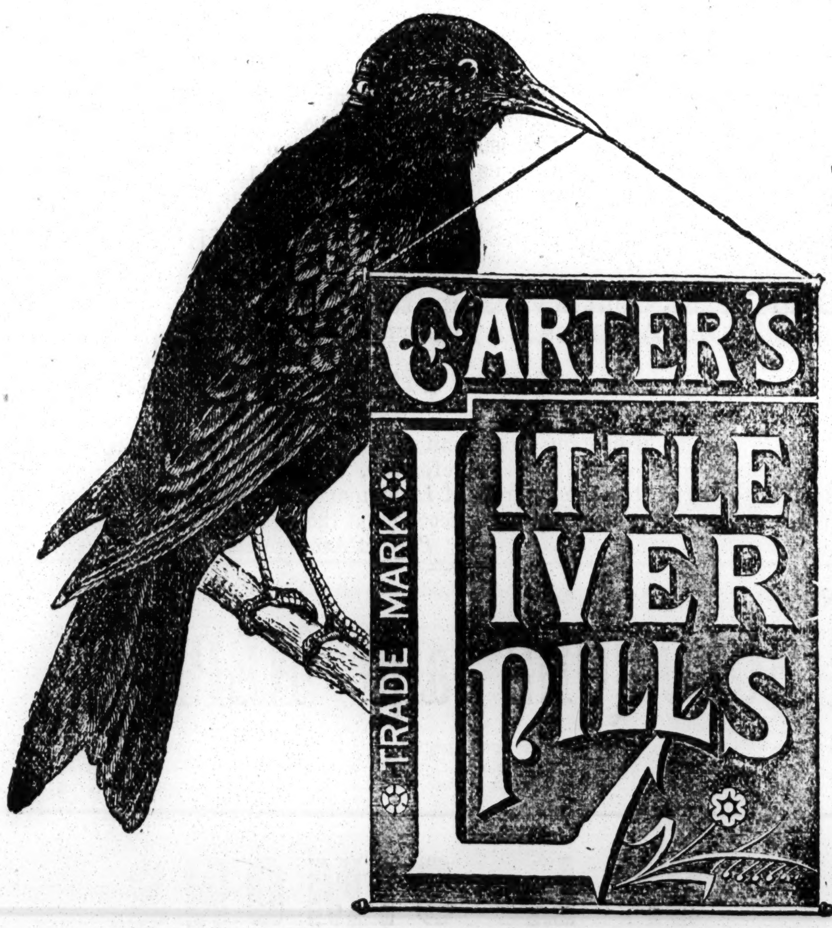
Beg to inform their Customers and the Jewish Public that they have, as in former years, made arrangements for the supply of

MILK DURING PASSOVER.

Chief Office—31, St. Petersburgh Place, Bayswater, W.

BRANCHES:
WEST END.—Princes Hall, Piccadilly. | SOUTH KENSINGTON—81, Gloucester-road, S.W.
BELGRAVIA—13, Lowndes-street, S.W. | HIGHBURY—95, Grosvenor-road, N.

TORPID LIVER. HEADACHE.



Sugar Coated. Purely Vegetable.

ALL CHEMISTS, 1s. 1½d

Small Pill. Small Dose. Small Price

Save your Lives by Taking

OWBRIDGE'S LUNG TONIC,

THE MIGHTY HEALER.

It has a power over disease hitherto unknown in medicine.

Are you at all Weak-chested, or inclined to be Consumptive with just a touch of Cough now and then?

"Try this Wonderful Medicine." The Cough and Weakness will disappear as if by magic, and you will feel a strength and power you never had before.

HAVE YOU A COUGH? A DOSE WILL RELIEVE IT
HAVE YOU A COLD? A DOSE AT BED TIME WILL REMOVE IT!

Bronchitis and Asthma it relieves immediately.

The Spasms of Coughing so dreadful in Whooping Cough become ss with each dose of the medicine.

"My youngest daughter was cured of a very heavy cold before she had taken the second bottle when in a weak state, and has been stronger ever since. All my family use it now with great benefit when they have colds." E. EVANS, Chapel-road, Abermule.

"Your Lung Tonic I have used for years. I think it my duty to let bathers know how valuable a medicine it is for the cure of colds. I have found invaluable benefit from it, and could not carry on my profession without it."—M. BIBBERO, Professor of Swimming, The Lodge, 319a, Mile End-road, London.

Prepared by W. T. OWBRIDGE, *Chemist, Hull. Sold in bottles, 1/1d, 2/9, 4/6 and 11/-, by all Chemists and Patent Medicine Vendors, Wholesale, all London and Provincial Houses.*

EXCELLENT—OF GREAT VALUE." *Lancet, June* 15, 1889

Gold Medals 1884, 1886.

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PEPTONIZED COCOA AND MILK

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Tins, 1s. 6d. and 2s. 6d.

Delicious Flavour. — Most Nutritious. — Requiring no Digestive Effort.

Obtainable everywhere. — For Travellers. — Delicate Children — And all of Weak Digestion.

Savory and Moore, LONDON.

House Cistern, fitted with a Cistern Filter.

Portable Cistern Filter

NO FAMILIES WHO VALUE THEIR HEALTH SHOULD BE WITHOUT ONE OF THE

LONDON AND GENERAL WATER PURIFYING COMPANY'S

(LIMITED)

PATENT CISTERN FILTERS, Charged Solely with Animal Charcoal.

REQUIRING, WHEN ONCE FIXED, NO ATTENTION WHATEVER,

And superior to all others. Vide Professor Frankland's Report to the Registrar-General, July, 1860; November, 1867; and May, 1870. The "Lancet," January 12, 1867. Also Testimonials from Dr. Hassall, September 23, 1863; the late Dr. Letheby, February 15, 1865, and December, 18.2.

Price £1 10s. and upwards. Portable Filters on this system, £1 5s. to £6.

Patronised and used by Her Majesty the Queen at Osborne, by H.R.H. the Prince of Wales at Sandringham, by H.R.H. the Duke of Edinburgh at Eastwell, H.R.H. the Duke of Connaught at Bagshot Park, by H.R.H. the Duke of Cambridge, the élite of the Medical Profession, and at the London, Westminster, St. George's, St. Mary's, Consumption, Fever and German Hospitals, and various Lunatic Asylums, Institutions, Breweries, &c., and at all the Schools established by the School Board for London.

POCKET FILTERS, 4s. 6d. and 6s. each. HOUSEHOLD and FANCY FILTERS, from 12s.

Water Testing Apparatus, for detecting Impurities in Water, 10s. 6d. and 21s. each.

"The Testing Apparatus for discovering the presence of Impurities in Water is a most convenient and portable one."—Vide Dyke on the Preliminary Duties of Health Officers.

157, STRAND, W.C. (four doors from Somerset House), LONDON.

READ "WATER, ITS IMPURITIES AND PURIFICATION," PRICE (POST FREE) 6D.

CALLARD'S
DIABETIC
FOODS.

The best substitute for ordinary Bread is our speciality—GLUTEN and ALMOND BISCUITS—containing *less starch than any Gluten Bread,* **and are light, crisp and palatable.**

"*The LANCET*" Oct. 5th, 1889, says:
"No less than ten varieties of CALLARD'S DIABETIC FOODS have been submitted to us, and after careful examination we are able to report that all are excellent. In texture and flavour all the samples were admirable, and several would be eaten with pleasure even by persons who were not under Diabetic restraints."

"*The BRITISH MEDICAL JOURNAL,*" Nov. 23rd, 1889, says:
"We have examined several kinds of CALLARD'S DIABETIC FOODS. The samples we have received have been very well prepared, and evidently from the best materials, and they are in every way well suited for the purpose intended."

146, New Bond St., London, W.
Sample, post paid, 1s.

JULIUS SAX,
Electrical Engineer AND
Electric Light Contractor,
(ESTABLISHED 1855.)
RIDGMOUNT STREET, STORE STREET, LONDON, W.C.

Specialities—
Electric Bells, Burglar Alarms, Patent Automatic Fire Alarms, Electric Indicator and Light for Carriages, Billiard Markers, Gas Lighters, Lighting Conductors, Telephones.
GENERAL ELECTRIC LIGHTING.

Nine Prize Medals awarded. *Price Lists and Estimates Free.*
Telephone No. 3848. **Telegrams: SAX, LONDON.**

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FOR ASSURANCES
"UNDER COST PRICE."
Apply for New Prospectus at the Chief Office, 63, Threadneedle-street, E.C., to
HARRIS C. L. SAUNDERS, *General Manager.*

WARLINGHAM SCHOOL,
SURREY.

Principals—Messrs. S. and A. BARCZINSKY.

One hundred and thirty boys have passed Public Examinations during the last four years. Most healthy spot near London. Playing fields of many acres Inclusive fees. Particulars fully detailed in Prospectus.
Most convenient Sunday train leaves Victoria at 3 P.M. for Upper Warlingham

D. GOLDSTEIN'S
RESTAURANT AND CAFE,
5, Blomfield Street, London Wall, E.C.

Special Arrangements for Passover.
The Proprietor begs respectfully to announce that he is prepared to enter into arrangements for supplying BREAKFASTS, LUNCHEONS, DINNERS, &c., during the PASSOVER HOLIDAYS.
DINNERS FROM 12 O'CLOCK.
The cuisine will be under special superintendence and of a superior description.

Calendar for the Week.

Day of Week	Hebrew Date.		Civil Date.		PORTION.	HAPHTORAH.
Fri.	II Adar	17	March	27		
Sat.		18		28	צו Lev. vi. 8 to end viii., also Num. xix.	Ezekiel xxxvi. 16-38.
Sun.		19		29		
Mon.		20		30		
Tues.		21		31		
Wed.		22	April	1		
Thurs.		23		2		

THIS (Friday) evening Sabbath commences at 6.
Sabbath terminates to-morrow at 7.6.
Friday next, April 3, Sabbath commences at 6.

NOTES OF THE WEEK.

The rejection of the scheme for the demolition of Bevis Marks Synagogue will be welcomed by all who have even the slightest interest in the preservation of the historical continuity of the Anglo-Jewish community. Neither Jewish law nor Jewish sentiment would contemplate with anything like satisfaction the destruction of a place of worship which besides its traditional claims to reverence has been shown to be attended by a regular congregation of no insignificant proportions. The rights of the "Congregantes," as distinguished from those of paying members, have been already formally recognised by the Ascamot and are not to be summarily set aside. If Bryanston Street is inconveniently situated for the West End Yehidim—there is no question that it is large enough for their wants—we do not doubt that our Sephardic brethren will be able to raise the funds necessary for the new building without completely destroying their old place of worship. The intervention of the Rev. Dr. Gaster at Sunday's meeting was extremely unadvised, as the immediate result proved. This is the more to be regretted, as the Chacham's presence was quite spontaneous and not the result of an official invitation. The practice of the ecclesiastical heads of the sister community is far preferable. Dr. Gaster was in every way within his right and duty in pronouncing a decision on a Jewish point of law, but the decision should have been confined to a written document. Yet the conduct of those of the Yehidim who expressed their disapprobation by hissing was most reprehensible. Amidst all the heated feeling that the present discussion has roused, two good results have been attained. In the first place the synagogue is probably safe for a long time to come, while the public spirit that has been called into existence within the Sephardic congregation itself by the controversy must bring new life into this, the oldest of Anglo-Jewish bodies extant.

Eldad the Danite, the narrative of whose supposed twelfth century travels formed the subject of the Rev. Dr. Gaster's lecture before the Jews' College Literary Society on Sunday last, will probably remain more or less a mystery to the end of time. At one period suspected of Karaitic tendencies, his memory has at least been freed from the charge of missionary purpose. Dr. Neubauer in his series of articles on the Ten Tribes, as well as the texts published by him under the auspices of the *Mekitse Nirdamim*, collected a mass of information on the subject, and our readers can gather from our report the view of Dr. Gaster on the connection between Prester John and the diary of Eldad. An interesting suggestion which, as Mr. Singer pointed out was due to the late Dr. Schiller-Szinessy, was the identification of the *Arsareth* of the fourth book of the Esdras with the phrase ארץ אחרת. The suggestion was happy in itself and shows how similar geographical puzzles may have arisen. Dr. Gaster's present contribution to the solution of the Eldad riddle may be taken as the preliminary to the more elaborate work which he has in preparation. The Sambatyon legend will continue to excite interest, though a rationalistic explanation of the myth be most probably

the true one. Dr. Gaster's treatise on the whole subject cannot fail to raise many important questions and to contribute to their elucidation.

"A Publisher and his Friends," by Samuel Smiles, just published, which is in effect a biography of the best-known John Murray, contains interesting references to Isaac Disraeli and Lord Beaconsfield. Isaac writes to Murray on the subject of his "promising Ben," who "never lies," then 20 years old and starting a daily paper, "I know nothing against him but his youth. . . . . His views are vast, but they are based on good sense, and he is most determinedly serious when he sets to work." The publication clears up a doubt on which we commented so recently as last week. Isaac Disraeli wrote to thank Mr. Murray for congratulations on the birth of his eldest son, Benjamin, in December, 1804. The letter was dated from King's Road, Bedford Row, where Isaac Disraeli and Mrs. Disraeli were residing at the time. Thus the birth-place of Benjamin Disraeli appears to have been at King's Road, Bedford Row.

The Memorabilia of Meetings for the current week which we printed last Friday afforded striking evidence of the magnitude and varied character of the communal activity. The Memorabilia contained no fewer than fourteen announcements, of which as many as eight had reference to last Sunday. Last Sunday, indeed, was an unusually busy day. The Sephardic Congregation met for the second time to discuss the scheme for pulling down the Bevis Marks Synagogue—a scheme which they had the good sense finally to reject by a large majority; there was a Special Meeting of the Council of Jews' College; the Subscribers to the Jews' Deaf and Dumb Home, the Hand-in-Hand Institution, and the Jewish Home held their General Meetings; there was a Meeting of the Committee of the Westminster Jews' Free School, a Meeting of the Jews' College Literary Society, and an Entertainment at the Jewish Working Men's Club. If to this list be added another meeting, not announced in the Memorabilia—that of the West London Synagogue—it will be seen that last Sunday was quite a field-day for the communal workers. Taking the whole of the week, it will be found that the various meetings held were in connection with two synagogues, three educational institutions, a club, a literary society, and no less than seven distinct charities. If the provincial "fixtures" were added, the list of course would be very largely increased. Little straws serve to mark the direction of the wind; and even the insignificant Memorabilia of Meetings may be highly suggestive. In this case we are supplied with gratifying evidence of the extent of the work that is being done in the community, and of the energy with which it is being attacked. Religious organisation, philanthropic work, education, promotion of the study of Hebrew literature, and the social and intellectual progress of the working-classes, these are the principal objects upon which the communal energies spend themselves, and all were represented in last Friday's Memorabilia. A community with so wide a range of work energetically carried out cannot be considered lacking in vitality. On the contrary, almost every year witnesses some fresh addition to the tasks it undertakes. We English Jews may be pardoned for feeling some pride at the thought that our communal work keeps pace with our requirements, and that our numerical growth finds its healthy counterpart in increased indications of vigorous life.

The early period at which Easter falls this year recalls the long and involved controversy that raged in the Church until the Nicene Council established a more or less uniform observance. This Council for the first time definitely declared that "it seemed very unsuitable in the celebration of this sacred feast, that we should follow the custom of the Jews." Heretics still continued to dispute this decision, and the mode of calculating continued to vary until the Metonic system (or 19 year cycle) triumphed, and Easter fell on the Sunday after the "pascal moon," *i.e.*, that of which the 14th coincides with or next follows the 21st of March. Easter Sunday thus never falls earlier than March 22nd, nor later than April 25th. Despite the Nicene Council, however, Passover and Easter occasionally coincide; this happened in 1825 and will occur again in 1903. At all events the Passover mostly occurs within the Easter vacation of public schools and universities. In 1891, for the first time, if we remember aright, for ten or eleven years, this concurrence unfortunately is absent. The result is a considerable inconvenience, for Jewish students and scholars will be compelled either to spend the Passover away from their homes or to procure a special dispensation enabling them to absent themselves from university or school. The inconvenience does not end here; for the Feast of Weeks this year will clash with more than one public examination. The final day of the Matriculation of the London University falls on the Jewish Pentecost, and we are not yet aware whether the Senate—whose consideration for Jewish candidates has always been generous in the extreme—will be able to make arrangements to meet the difficulty. It will be remembered that special attention was given by the Senate to the October examinations, and these no longer clash with the Jewish festivals. Occasionally the summer fast days occur during the course of the examinations, thus the ninth of Ab coincides sometimes with the Intermediate Arts Examination, but this does not cause any serious inconvenience. The few who fast are under no obligation to abstain from work on those days, and religion when it calls for such sacrifices ought not to call in vain. We already enjoy so many concessions that it would be at once ungrateful and unreasonable to ask for more.

In our last issue we published Her Majesty's Inspector's report of the recent examination at the Jews' Free School, and stated the total amount of grant received. We are pleased to add that the maximum earnings were obtained in every subject presented for examination, while the pupil teachers greatly distinguished themselves at their annual probation held last October. It is gratifying to find that in spite of a more than usually searching ordeal, the Jews' Free School maintains the high position it has won in previous years, thanks to its able administrators and to the devoted staff who labour within its walls.

CORRESPONDENCE.

SPANISH AND PORTUGUESE SYNAGOGUE.

TO THE EDITOR OF THE "JEWISH CHRONICLE"

Sir,—As one of those who, protesting "with silent eloquence," voted with the majority last Sunday, I cannot refrain from giving expression to the deep debt of gratitude that we all owe to the Press, for the invaluable assistance they have rendered us in our up-hill struggle. But it will not do for us to rest on our laurels. We owe it to the promoters of the Scheme that they have raised fresh interest in our Congregation, and its inception may give us new life, though in a way not originally intended. It would be a pity to allow so much enthusiasm to die, without an effort being made to direct it into a channel, which may render it permanently impossible to revive the suggestion of demolishing our old Temple, and I have a proposal to make with this end in view. You may not be aware, Sir, that "the Chevra" practically does not exist among us, owing to the first of our Ascamot, enacting that the Union of the Congregation renders it necessary to prohibit minor synagogues or even Minyan rooms being established within 6 miles of the parent synagogue, unless by special permission of the Elders. Hence, that highly respectable and large class who, within the sister community, form the supporters of the Chevroth and have developed into the "Federated Synagogue," with us attend the parent Synagogue and because it is out of their power to pay for their seats in a lump sum, do not pay anything at all!

My suggestion is then that the Mahamad "extend the franchise" to all eligible *congregantes* by authorising the collection of weekly instalments (of say 6d. each) in lieu of half-yearly payments as hitherto. Such an arrangement would, I feel certain, add considerably to the revenue, and would, at the very least, provide sufficient to keep in repair our ancient place of worship. No fresh legislation would appear to be necessary, the annual aggregate of these weekly payments being about equal to the present minimum assessment. Some compromise should also be made with those who, being in arrear, were last Sunday disfranchised (and I estimate that we lost 15 votes on that account). Many reasons have contributed to the accumulation of these arrears, some of which are well known to the Mahamad; and the Yehidim, who now find it hopeless to pay back debts, do not pay current ones either—to the detriment of our revenue.

Should the Mahamad refuse to entertain this suggestion for any cause whatever (though I think that to cope with the extra labour involved voluntary assistance would readily be forthcoming) I would ask those public spirited gentlemen who have been our leaders in this battle to form an "Association for Increasing the Number of Yehidim." The functions of the new Association would be to accept weekly payments from its members and to hand over the lump sum so received to the Synagogue. In this manner many names "classical" in our history would be once more enrolled as members and supporters of the grand old synagogue which we all delight to honour.

Yours obediently, A. Abrahams.

27, Birchington Road, N.W.
24th March, 1891.

VISITATION OF HOSPITALS.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—I have to inform Mr. A. Felz that he is in error in making the statement that no Jewish Minister has visited the Jewish patients now lying in the French Hospital, Shaftesbury Avenue. It came to my knowledge that a Jew was an inmate, and although the institution is not under my charge, I immediately visited him, and found on enquiry that there was another Jewish patient. I reported the matter to the Secretary of the United Synagogue, who gave instructions that the hospital should be visited by a minister residing in the neighbourhood.

Yours obediently, Isaac Samuel.

74, Sutherland Avenue, Maida Vale, W.
March 22th, 1891.

Washing Table Linen.—"Enquirer" asks: Will any Jewish housewife please tell me how to wash table-cloths, &c., without using soap.

RECEIVED.

Penny Dinners:—"From the children of J. S. L. Bensusan, as a Purim gift," 20s. "A lover of little children," 7s.; Frank Drielsma, 1s.

WESTMINSTER JEWS' FREE SCHOOL.

The following is the entire text of the report of Her Majesty's Inspector, the Rev. T. W. Sharpe, upon the results of the last Government examination:—

Boys' School.—"The boys have passed an excellent examination, quite on a level with former years, except for some falling-off in the lowest class, which has been taught by two young boys. The eagerness and intelligent answering of the scholars are very commendable."

Girls' School.—"The girls have passed an excellent examination, they are very intelligent, and do all their work with great neatness and accuracy."

Boys' Infants' Class.—"The infant boys have been well taught."

Girls' Infants' Class.—"This is an excellent infants' class. The intelligence of the methods pursued, and the variety of the lessons are very commendable."

I. Levinson has passed well.

The amount earned is £446 10s. 6d, which includes the special grant for 25 boys presented in algebra, all of whom passed.

Messrs. N. M. Rothschild & Sons invite applications for the conversion of bonds of the Ottoman Defence 5 per Cent. Bonds of 1877 into 4 per cent. bonds of a new issue of £6,316,920 secured by the Egyptian Tribute, under instructions of the Sultan. The new 4 per cent. bonds as regards both principal and interest, will be free from all Turkish taxes.

THE JEWISH HOME.

Under the presidency of Mr. F. D. MOCATTA, the annual meeting of the donors and subscribers of the Jewish Home was held on Sunday last at the Institution, Stepney Green.

The CHAIRMAN, in moving the adoption of the Annual Report, briefly alluded to the various subject matters of that document which has already been noticed in the *Jewish Chronicle*. Owing to death, there were now only 49 inmates at present, and the Committee did not intend to increase the number beyond 50. They were anxious to provide Infirmary accommodation so that the sick might have special attention, and not interfere with the comfort of the other inmates. The new laundry which had been erected had been a saving to the Institution. He regretted to point out the great diminution in the amount of the subscriptions, and earnestly appealed to those present to endeavour to provide the sinews of war without which they could not get on. Last year there was a balance at the bankers, this year they owed their bankers £11 7s. 10d. He entered into other details of the expenditure and income, and having again urged the necessity of an increase in annual subscriptions he moved that the report and balance sheet be received and adopted. This was unanimously agreed to.

The election of officers was then proceeded with, Mr. F. D. Mocatta being re-elected President, Mr. Barrow Emanuel Vice-President, Mr. H. M. Harris and Mr. S. Silver Treasurers. The Commitee were re-elected with the addition of Messrs. E. Harris, senr., M. Heiser, and Morris Lyons in the place of three members who have retired.

The CHAIRMAN proposed a vote of thanks to the House Committee (and especially its Chairman, Mr. S. A. Green), and the Investigating Committee, and dwelt on the responsible labours of the one and the delicate duties of the other body. Mr. Mocatta again referred to the money question, and assured the meeting that although the utmost economy had been effected, yet the revenue could not be made to meet the expenditure. They had improved the building, thanks to the able assistance and advice of Mr. Barrow Emanel; they had now a mortuary, a laundry, and the whole building had been put into a thorough sanitary condition. They had indeed made it worthy in every way of the public support, and he trusted all present would use their best endeavours to get an increased list of subscribers.

After some discussion, consequent on a complaint of a subscriber that the Investigating Committee had not given due consideration to a case recommended by him, the vote was agreed to.

Mr. MOSES DAVIS offered the Committee a suggestion that the £1,428 now invested in Metropolitan Stock should be sold out and re-invested in ground rents, which he assured the meeting would bring in a larger revenue.

The CHAIRMAN expressed his approval of the plan if the ground rents could be obtained, which would return the interest mentioned by Mr. Davis. The matter would have the consideration of the Committee. He then in eulogistic terms moved a vote of thanks to the Master and Matron (Mr. and Mrs. Shuter), and to the Secretary (Mr.I. Bloomfield).

Mr. ABRAHAM LEVY seconded the vote, and suggested that applications should be made to the various East End Societies, Clubs and Associations for support.

The Rev. J. F. STERN supported the suggestion, and also proposed that as a means of enlisting a wider sympathy for their charity, they should hold their annual meetings in various districts in the West End, where a larger number of the wealthier classes could attend.

The vote was carried unanimously.

The CHAIRMAN thought the suggestions offered were worthy of adoption, and appeared to be practical. He could not help referring to the gratifying fact that through the influence of Mr. John Harris, C.C., the Whitechapel Board of Guardians had given £21, and the Stepney Guardians, through Mr. B. Koppel, £5 5s. to the funds. This he took as an acknowledgment of the utility of the institution. Another gratifying fact was that all patients suffering from contagious or other diseases with which they could not deal at the Home and who were sent to Bancroft Road were invariably allowed to have kosher food. This fact considerably lessened their regret in having to part with any of the poor inmates.—(Applause.)

The CHAIRMAN having, in answer to a question of Mr. Charles Davis, stated that it was impossible to take in as inmates two Jews now in the St. George's Workhouse, the meeting terminated with a vote of thanks to the chair.

JEWS' DEAF AND DUMB HOME.

The annual meeting of the subscribers to the Jews' Deaf and Dumb Home was held on Sunday at the institution, Walmer Road, Notting Hill.

Sir PHILIP MAGNUS, President, occupied the chair, and in moving the adoption of the twentieth annual report and balance sheet, said that through new educational legislation it might be possible for the Home to receive State aid, but in such case it would be necessary to put the institution on a more proper basis. For this purpose class-rooms would have to be provided, and possibly also the Committee would have to add to the accommodation provided for the inmates. He felt confident that the success which had attended the instruction of the children in the Home would justify the Committee in appealing to the community for support, and that the liberal assistance hitherto given by the public would not be wanting when the occasion came for making additional demands on its generosity. He was glad to say that the Workshop was doing good not only to the inmates of the Home, but also to a number of the pupils of the Bayswater Jewish Schools, who came to the institution to receive technical instruction. On the other hand, last year's Ball had not been so successful in pecuniary results as might have been desired; it might perhaps be necessary on this account to hold another Ball in the ensuing year instead of awaiting the usual three years' interval.

The report and balance-sheet were then adopted.

The report testifies to the continued progress of the Home, in which 29 children (18 boys and 11 girls) are receiving instruction. Three children (two boys and one girl) were discharged during the year; the boys were apprenticed, one to bootmaking and the other to cabinet making, and the girl is being trained as a laundrymaid. The subscriptions show a decrease of £20, while the donations are £12 16s. in excess of the preceding year. The total income for the year was £2,105 12s. 3d., and included £1,013, the proceeds of the ball; but at the end of the year it was in debt to its bankers to the amount of £95 12s. 11d.

The following were re-elected Honorary Officers for the ensuing year: Sir Philip Magnus, President, Mr. Henry L. Cohen, Vice-President, Mr. Edmund D. Stern, Treasurer, the Rev. I. Samuel, Honorary Secretary, Messrs. W. Jeff Cox and Lionel H. Lemon, Auditors.

Votes of thanks were passed to the foregoing Honorary Officers, as also to Mr. H. H. Collins, Honorary Architect, Mr. Arthur W. Orwin, Honorary Auditor, and to Messrs. S. L. Finzi and W. M. Gabriel, Honorary Dentists.

The meeting concluded with a vote of thanks to the chair.

HOLLOWAY'S OINTMENT AND PILLS.—Health's Defences. None save the strongest can with impunity pass through the sudden transitions from wet to dry, from cold to muggy weather so prevalent during the autumnal and early winter months. Influenza, bronchitis, cough, sore throat, or quinsey will attack those most watchful of their health; but they can readily arrest any of these complaints by rubbing Holloway's Ointment twice a day upon the skin over the affected parts, and by assisting its corrective action with appropriate doses of his Pills. This well-known, safe, and easy mode of treatment efficiently protects the invalid both from present and future danger without weakening or even disturbing the system in the slightest degree. [ADVT.]

HAND-IN-HAND AND WIDOWS' HOME INSTITUTION.

On Sunday last the annual general meeting of the governors and subscriber of this institution was held under the chairmanship of the President, Mr. E. L FRANKLIN.

The CHAIRMAN in moving the adoption of the report and balance-sheet referred at some length to the continued reduction in the number of subscribers, and remarked that this tendency was not peculiar to their institution but had characterised the experience of all other charities. There were several reasons, however, peculiar to their own institution which might be mentioned as accounting for this falling off. Previously to the amalgamation, a large number of subscribers gave to both charities, and for a time a different collector obtained the subscriptions for each charities. But the committee had anticipated that in course of time this would gradually be dropped, and now the majority of the subscribers gave but one subscription. They knew well that this source of income—the double subscriptions—would cease. Another reason that might be mentioned was the abolition of the voting system. The Committee considered at the time that it was wrong that the benefits of the society should be accorded to those individuals whose only merit consisted in being best known to the largest number of subscribers, there being many deserving cases which were not so well known and failed to poll the necessary number of votes. It seemed wrong that these latter persons should be left to their own resources. He was convinced that the primary object of the charity was that the funds at its disposal should, to their fullest possible extent, be given to those most deserving; and he was sure that, owing to the close investigation made by the Committee, only those deserving the charity were accorded its benefits. Regarding the falling off in subscriptions very seriously, a special meeting had been called, and as a result several members of the Committee undertook to canvass all persons who had ceased to be subscribers or whose subscriptions had fallen into arrear. The effect of this was beneficial to the institution and commendable to the Committee for their exertions. But as regards the working of the institution they had ignored this falling-off, and during the year more persons had been in the institution than had ever been at one time in the home. Last year had been eventful, inasmuch as they had undertaken the enlargement of the dining-hall, which had become too limited in size, and the building of a new wing for paying inmates. Owing to the many applications which the Committee had received, the Chairman went on to say, they anticipated the rooms in this wing would rapidly fill. Although the balance-sheet showed a sum in hand, he was sorry to say they had already expended this and, further, had to go to their bankers for a loan. It would be urgently necessary to issue an appeal to the community, and he trusted the friends of the institution and the charitable public would give them that liberal support the charity so eminently deserved.—(Applause.) He then formally moved the adoption of the report and balance-sheet.

Mr. MOSES DAVIS, in seconding the motion, ventured to suggest to the meeting that a far better investment for the funded capital would be in ground rents. At present they were only getting two-and-three-quarter to three per cent. for their invested capital, while a much higher per centage could be obtained. A solicitor was willing to perform all the necessary legal work gratis, and he himself could submit various ground rents, subject to the approval of their surveyor, which would in time convert their capital of £6,000 into £50,000. He not only suggested this method of investment to this charity but to all Jewish charities.

The CHAIRMAN expressed his approval of Mr. Davis's suggestion, and remarked that he would always be glad to receive any recommendations of the kind from any one. But he thought the matter was one which could only be considered by the Committee.

Mr. M. BARNETT having suggested that the matter should be referred to the Committee with reference as to whether their laws permitted this mode of investment, the election of officers was proceeded with, there being no contest. The following were elected:—President, Mr. E. L. Franklin; Vice-Presidents, Mr. J. Harris, C.C., and Mr. W. Isaacs; Treasurers, Mr. S. Pool and Mr. L. S. Montagu; Auditors, Rev. S. J. Roco, Mr. J. Berg, and Mr. Morris Duparc.

The Committee were likewise re-elected.

Votes of thanks were passed to Mr. Morris Harris, Chairman of the House Committee, to Mr. Asher Green, the Honorary Master (Mr. Moses Davis strongly urging the desirability of appointing a paid master, who would be responsible to the Committee), and to the chair.

The new wing is reached by means of a corridor from the main building, and consists of a general smoking room and four sitting-rooms on the ground floor, four bedrooms, bath-room, and usual offices above. Due precautions have been taken in case of fire, there being three outlets of escape and a special iron staircase leading from the passage on the first floor.

BAYSWATER JEWISH SCHOOLS.—It is intended to give a musical and dramatic entertainment at the Kensington Town Hall on Saturday evening, the 18th April, in aid of the funds of these schools. The concert promises to be one of considerable interest, the following ladies and gentlemen, among others, having kindly offered their services:—Mrs. B. L. Cohen, Mrs. Louis Davis (née Adele Myers), Mrs. Mortimer Davis, Miss Violet Armbruster, Miss Bauer, Miss Birnbaum, Messrs. A. Albert, H. Bauer, Jules Bellingham, Percy Castello, Conrad Davis, Louis Davis, and S. Heilbut. Chevalier Palmieri and Mr. Harry R. Lewis have kindly consented to conduct. Mr. James H. Solomon is the hon. secretary.

BOROUGH SYNAGOGUE.—The Rev. Francis Cohen's sermon on "The Blotting out of Amalek," at the Borough Synagogue, on Sabbath last, concluded with an earnest appeal on behalf of the Jews' Orphan Asylum.

AT a dinner of the Officers and Clerks Committee of the Corporation Mr. Gabriel Lindo, C.C., was presented with a handsome silver cigar casket as a token "of the esteem and regard in which he was held by his colleagues, and in recognition of the ability and courtesy with which he had filled the chair during 1890."

JEWISH FREE DISPENSARY.—A public meeting was held on Saturday last at Clarendon Hall, Mansell Street, in support of a Jewish Free Dispensary for East London. Mr. H. Berliner presided. The chairman said that the object of the Dispensary would be to provide poor people with advice and medicine gratis, thus causing them to desist from appealing to the missionary societies for help. It was also the intention of the Society to erect a Jewish Hospital in connection with the Dispensary. Mr. S. Alexander said that assisting the poor and giving them medicine was the only way of keeping them away from the influence of the missionaries. What was wanted was to establish a dispensary where a poor woman or child suffering from disease could go without being afflicted with the controversy concerning religion. The leaders of the community invariably waited till a newly formed society was proved to be an established success and then offered all help. It was a duty to establish a society where the doctors could heal the bodies but not touch the souls; and if this were done the society would be a credit to the community and a lasting benefit to the poor. Mr. Alexander proposed the following resolution: That in the opinion of this meeting, it is necessary to establish a Jewish Free Dispensary in East London. The resolution was duly seconded and carried unanimously. Dr. Tuchman said he had no doubt the movement would be well-supported; he could give many reasons which he had experienced in the course of his profession as to the necessity of a Jewish Hospital, and therefore would support the movement not only by becoming a member, but giving his aid as physician in attending to the patients one day in every week. The Rev. H. Z. Maccoby and Mr. M. Bamberger, who has consented to act as Treasurer, also addressed the meeting.

SPANISH AND PORTUGUESE SYNAGOGUE.

THE DEMOLITION SCHEME REJECTED.

On Sunday last the adjourned meeting of the Yehidim of the Spanish and Portuguese Synagogue to consider the scheme "for dealing with the freehold and other property belonging to the Synagogue" was held at the Gates of Hope Schoolroom, Heneage Lane. Mr. Abraham Mocatta presided. The meeting was neither less protracted, nor less animated than the first one. The opponents had evidently taken the measure of their strength, and almost throughout the proceedings by their interpositions and their decided objection to any postponement of a vote on the main issue, showed their confidence in their belief of gaining a decided victory. The proceedings, which occupied five hours, were of a somewhat turbulent character, at one time disorder prevailing, but the height of enthusiasm was reached when the ballot at the conclusion of the meeting was announced, showing a majority of 18 votes against the scheme.

After some explanations by Mr. PERCY M. CASTELLO,

The Rev. Dr. GASTER addressed the meeting and said that he attended in a dual capacity, firstly as a Yahid and secondly as the Haham of the congregation. He considered it to be his imperative duty not to remain in the background but clearly to express his views upon the important question before the congregation. He believed that everyone was animated by the best intentions, and would vote according to the views he held as to which course would serve the true interests of the congregation. They had divided interests, one for the congregation, and one for themselves and their families. He had only one interest and that was the future of the congregation. He had no bias one side or the other. His words would be the result of four years of consideration, and of a clear insight into the affairs of the congregation. The question was discussed before he had been appointed Haham and he then thought it would be a pity to touch the building. He was now inside the congregation and had seen perhaps more than any one else, its real inside life. His duty was to tell them what was right before God and before man; if that duty was a painful one, he would still not hesitate in that great crisis to do it. The first point was a religious one, was it allowable or permissible to touch the Synagogue? Certain gentlemen had spoken of the desecration of the Synagogue. What was a Synagogue? A building for a certain purpose, a building wherein to worship God. The Synagogue was not a fetish, itself to be worshipped. Wherever ten men assembled for worship and prayer was a sacred spot. The question which had been put to him by the Mahamad was not to destroy a synagogue but to remove one (No! No!). In the *Shulchan Aruch*, *Orach Chaim*, Chapter 152, the law was laid down that a synagogue may not be destroyed yet it could be removed to build another, but that the one could not be pulled down until everything was prepared to build the other, in case it might happen that, whilst pulling down, the congregation were left without a synagogue. He would say that the Bevis Marks Synagogue was not built as a monument, to look upon it in that light was nonsensical. The synagogue had been built for the purposes of the congregation living around it. It was laid down in the Law that wherever there was a congregation, or the nucleus of one, were it North, West, East or South, it was a duty to build a synagogue, wherever there were a number of congregants their spiritual welfare should be provided for. At a previous meeting none had spoken of the religious aspect of the question or had asked what the Haham had said upon the question. He had heard much said as to the aspect of historical Anglo-Judaism. What was historical Anglo-Judaism? He had not heard of historical French, or German, or Spanish Judaism. If the Germans required historical monuments let them purchase the pre-expulsion synagogues and monuments of Oxford and York and other places.—(Hisses.) One speaker had referred to St. Paul's Cathedral, but that had been built as a monument. If the congregation had sufficient money to provide synagogues without touching the building, then they must not interfere with it. Did anyone suppose that the Mahamad were actuated by any other than the purest, the holiest, the loftiest motives? They had been told that the synagogue should be preserved as a memorial to D'Israeli, Da Costa and Bernal. When would they learn to have sufficient dignity to disregard those apostates? He had no sympathy with those people who took such infinite pains to construct the genealogies of those who had turned their backs upon their faith. The synagogue should be kept, it was said, as a memorial of Haham Nieto and Sir Moses Montefiore.—(Cheers.) Haham Nieto was one of the greatest men who ever lived in England, how many of them had shewn their veneration for his memory by visiting his tomb? The true memorial to Sir Moses Montefiore was, in spite of the conspiracy of silence on the part of the press, that noble building, the College he had erected in Ramsgate, a building which would reflect glory on the congregation. When some time since the College purchased one of the finest libraries abroad, a three line announcement was considered sufficient, when others bought a few manuscripts a lot of fuss was made about the circumstance. Who, he would ask, were those who spoke of desecration? Was it desecration to remove a synagogue? Or was it more a desecration not to attend a synagogue, and not to observe the Sabbath or the dietary laws? He would deal with the remarks made at the previous meeting by Mr. Solomon Sebag—(Cheers.)—as to the attendance at the Bevis Marks Synagogue. He had the highest regard and respect for Mr. Sebag, and if there were two or three dozen others so attached to the synagogue the question under discussion would never have arisen. He would reply to the figures of Mr. Sebag by saying that he had attended an afternoon (*Mincha*) service and a man had to be called from the vestry-room to make *Minyan*.—(Cries of "on a week-day" and "Oh! oh!") On the Sabbath he had looked round the synagogue and he would say that half at least of the attendants were Germans. He was not opposed to their attendance, but they were bound to deal with the wants of their own congregants, and mainly too of those who shewed their attachment to the synagogue by attending and worshipping in it. They had been told the poor could not attend because they had to earn their livelihood, the rich did not care to attend; they might then just as well close the synagogue. Yes, their duty was to bring the synagogue near to the poor, so that they could attend synagogue without much loss of time. But all other considerations vanished before that most important of all considerations—the schools. He was sorry that Sir Francis Montefiore, who knew better, did not mention that every lad approaching Barmitzvah was examined by him (Dr. Gaster.) In response to the question regularly put: "Do you attend Synagogue" six or seven out of every ten pleaded that it was too far. A synagogue was required for the children. When the scheme was mentioned to him by the Mahamad, he had insisted upon the importance of attaching schools to the Synagogue, as he had insisted at every annual prize distribution, upon the desirability and necessity of re-establishing the "*Shaare Tikvah*" Schools. Not one of those who were in favour of leaving things as they were, except a few young friends, had done anything towards reopening those schools. He was sorry that "classes and masses" had been introduced into the discussion but let them remember, that the Bible itself declared "Thou shalt not favour the poor in his cause"—what they required was justice. The expression "filthy lucre" had been used in connection with the question. He repudiated the expression with scorn. Who was to put money in his pocket under the scheme? Why should they not look to the future? He warned them against being content with saying that they were the descendants of great men, without endeavouring to emulate the noble example these men had set them.

The close of Dr. Gaster's address was marked by a mixed display of feeling, the cheers being mingled with groans and hisses. Upon concluding his speech Dr. Gaster left the meeting.

Mr. GABRIEL LINDO, C.C., said that during many years' office as Warden he had acquired deep interest and knowledge in the affairs of the congregation and as the result of this knowledge he came to the conclusion that something must be done to preserve the position of the congregation. After detailing the stages through which the previous schemes had passed, Mr. Lindo said that although the present scheme had been reviled from several points of view, nothing had been said against its general merits outside the question of the synagogue itself. Dr. Gaster had expressed his views upon the question in no uncertain voice and had told them what their duty was under the circumstances. He would add that Dr. Gaster's attendance was spontaneous, and not at the invitation of the Mahamad. He yielded to none in his sentiment towards the venerable old synagogue, but when force of circumstances made it essential to substitute common sense for sentiment he gave way, particularly when that sentiment affected a large number of the members of the congregation and indeed the congregation itself. If in the opinion of the Executive the attendance of contributing members at their principal place of worship should become so diminished as to affect or jeopardise the future of that congregation then it was justified in avoiding that calamity by even removing the place of worship to a suitable locality provided it did not prejudice the requirements of their poorer brethren. When Abraham Mendes da Costa gave the land upon which the synagogue stood, he intended that the synagogue should be a House of Prayer and that there should be a congregation to pray. Since 1886 there had been a constant deficit in the funds, and the Repairs Fund had been exhausted. Could the congregation go on year after year with a deficit? If the synagogue were put into a state of proper repair the funds of the congregation would have to be trenched upon to a serious extent. It had not been shown that those who did attend at Bevis Marks were contributors, and it could not be kept up at an expense of £5,000 a year for non-contributors. The word "demolition" had been freely used, and he thought unfortunately. To demolish would be to destroy, and the Mahamad did not propose to do that. (Cries of "Yes.") They had taken the opinion of Messrs. Davis and Emanuel, the surveyors, who had stated that the re-erection would be by no means a difficult or unknown operation. He congratulated the opponents to the scheme upon having as their leader one bearing the honoured name of Montefiore, and upon the activity Sir Francis Montefiore had shown in the question. He hoped that Sir Francis would consent to come among the executive and make himself as conversant with the state of the affairs of the congregation as did his uncle, the late Mr. Nathaniel Montefiore. The altenative proposal which had been suggested was that the buildings round the synagogue should be pulled down and warehouses erected on the ground. The plan was not feasible, prayer could not be conducted in the synagogue with the noise of carts, and all the concomitant noises of trade surrounding the building. (A voice: They have the same noise in Duke's Place.) Without consulting his colleagues he thought he could venture to suggest that a committee should be formed to consider all the details connected with the scheme, to consider the advisability and practicability of carrying it out in its entirety, or with modifications. He suggested that the committee should include three or four of those who were opposed to the scheme, and he would ask the opponents to come and inquire. If they did so they would recognise that the Mahamad were actuated by the purest motives, and that his statement that something must be done, and that without delay, was perfectly justified by facts. (Loud cheers.)

The CHAIRMAN said that he thought it right to mention that Dr. Gaster had left the meeting because he did not desire to vote upon the question.

Mr. JAMES CASTELLO said he was decidedly opposed to the scheme. (Cheers). He drew attenttion to some important differences between the previous scheme and the present one as regards the estimates placed on the value of the land. When the question was last before the congregation, he continued, it had been resolved to await the receipt of satisfactory tenders before submitting the subject again to the Yehidim. The land had been advertised for sale, and yet not a single tender had been received. It did not redound to the credit or dignity of the congregation to hawk about the oldest synagogue in England. Let them show by a decided majority that it was their wish that the synagogue should be permitted to remain. He would not assume to question Dr. Gaster's version of the Law on the subject of pulling down a synagogue as contained in the Shulchan Aruch, but he would beg to be permitted to quote an extract from the Bible itself, from Deuteronomy chapter 12, part of verse 2, and verse 4, in which they were told "Ye shall utterly destroy all the places where the nations serve their god; . . . . . Ye shall not do so unto the Lord your God." Funds should be collected for the purpose of building a synagogue in the West End of London in place of the Bryanston Street Synagogue; in such case he and his brother would be glad to contribute £100 for that purpose. (Cheers).

Sir FRANCIS MONTEFIORE, who was received with cheers, said that there was no justification for pulling down the venerable pile with which the history of the Jews was associated from the period of their obscurity to the present time, when they had attained such high position. They had been told that the synagogue was not the first first one established after the return of the Jews. This statement was incorrect. He had collected all the evidence upon the question, and had found that although divine service was held in two private houses previously, the Bevis Marks Synagogue was the first synagogue publicly opened and with the sanction of the Government. The gentlemen who wished to destroy the synagogue could not make out a case although they used such vehement language that one would almost think they were divinely inspired. They stated that the attendance was not good on Sabbaths, but this had been proved to be untrue. It was excellent on Sabbaths and holydays, and they were not justified in depriving the poor of the synagogue because they could not find time to attend on weekdays. He had mentioned at the last meeting that he feared the demolition of the Synagogue would create a bad feeling outside the community, and since that time he had made enquiry outside the community from persons who could not possibly be biassed, and all expressed the opinion that for Jews to demolish a building in which so much history was bound up would be an indefensible act of vandalism. (Cheers.)

Mr. A. LINDO-HENRY supported the Scheme. The Bryanston Street Synagogue was not sufficiently central nor was the Bevis Marks Synagogue conveniently situated for the majority of the worshippers. It was all very well for the opponents of the scheme to say that money should be collected to build another synagogue in the West End, but if that were attempted the difficulty of obtaining funds would soon be apparent. The Elders had unanimously approved the scheme, and this circumstance was unique.

After an adjournment for lunch, the discussion was re-opened by Mr. JACOB PINTO, who said that the frontages in Bevis Marks could be let and would probably fetch £750 per annum. A fourteen-inch wall round the synagogue would exclude sound, and would ensure the synagogue greater privacy than it then enjoyed. They had limited the right of voting on the question to the Yehidim, but how did they know that many of their poor were not the descendants of those who contributed some of the trust funds? If that scheme was passed he would warn them that an injunction would be applied for to prevent it from being carried out.

Mr. P. B. GOLDSMITH said that he had taken a prominent part in the preparation of the previous scheme, and the reasons which actuated him to support it seven years ago were much stronger now. The revenue was declining, it was worse than declining, the reserve fund of £2,000 had disappeared, and it had been expended in patching rather than in real repairing. He would move as an amendment "That a Committee consisting of the Mahamad, the President, Vice-President, the Elders, and three members of the Yehidim be appointed to consider the advisability and practicability of carrying out the scheme wholly or in part or with any modification thereto, with liberty to obtain the views of every Yahid and Yahida of the congregation thereon, and to report to an adjourned meeting of the Yehidim forthwith. That the three Yehidim to serve on such Committee should be Sir Francis Montefiore, Messrs. P. M. Castello and E. S. Pool."

The CHAIRMAN ruled that the proposition was not an amendment and could not be accepted.

Mr. JOSHUA M. LEVY moved the adjournment of the debate, which was

rejected.

Mr. D. A. ROMAIN said that it would have been much better had Dr. Gaster never made his speech. No speaker had yet discussed the scheme in detail. The fact that the property which the Mahamad had let was in bad repair did not reflect credit upon them, for trust property should only have been let upon repairing lease.

The scheme was also opposed by Mr. A. A. ROMAIN, and supported by Mr. DANIEL DE PASS.

Mr. SALOMON POOL suggested that the Mahamad should themselves withdraw the scheme and prepare a new one, making proper provision for the North of London. (Cries of No! No!)

Mr. SOLOMON SEBAG stated that on the previous Sabbath the attendance at Bevis Marks was: Friday evening 40, Sabbath morning 90, Sabbath afternoon 40, Saturday evening 25. (Cheers.)

Mr. ABRAHAM DE PASS closed the debate and generally replied, and at the conclusion of his remarks was: received with continued applause.

On the resolutions being put a ballot was claimed by Mr. GABRIEL LINDO. The result was, for the scheme 31, against 49—majority against 18. The result was received with enthusiastic cheering. A vote of thanks to the Chairman terminated the proceedings.

JEWS' COLLEGE LITERARY SOCIETY.

The Rev. Dr. Gaster read a paper on "Eldad the Danite" at a meeting of the Jews' College Literary Society on Sunday.

The Rev. S. SINGER presided and before calling on the lecturer he moved that letters of condolence be sent to Mr. Asher I. Myers and to the Rev. Dr. Adler on the bereavements they have respectively sustained.

The motion was agreed to.

Dr. GASTER, who was warmly greeted, said that he hoped to throw some light upon that mysterious personage, Eldad the Danite, and particularly on the book of marvels that goes under his name. The judgment hitherto passed upon both seemed to him to be totally inadequate and unfair. A very important question has been constantly overlooked, viz., whether the book that bears Eldad's name was really his unadulterated production or whether it shares the fate of many an ancient Midrash. It undoubtedly passed through many hands, and might not every hand have left a trace upon it, either by curtailing or by amplifying its details, and now the man was being saddled with details of what he perhaps had never written, and he was made out to be either an impostor or a disguised Karaite missionary? It was with Dr. Gaster an innermost conviction based upon a careful study of human fiction that in every great tale there is a certain substratum of positive truth. Moses, Joseph, Solomon, were no fictions, but real personages, and around them gathered the glittering crystals of human fiction. The process of divesting the fiction from its gorgeous adornments and laying bare the roots from which the tree sprang is no less interesting than the reading of that fiction itself. It was about the middle of the 12th century that a remarkable tale, coming from the East, spread like wildfire of a powerful Christian Kingdom ruled by a priest John, who was ready to come to the rescue of the then desponding crusaders. Definite knowledge of a detailed character was circulated about by a letter purporting to have been written by the Priest John to the King Emanuel Comnenus of Constantinople. This letter, of which Dr. Gaster read a translation in abstract, referred to the ten tribes of the Jews who had their own kings but whom John declared to be his slaves and tributaries. According to the wording of the document the country spoken of as being under the domain of John lies somewhere in Asia, and his sway extended over the three Indies and reached Babylon. This kingdom was, however, later on located in Africa. This change of locality was not effected in any conscious manner but was due mainly to a geographical mistake, which had hitherto not been quite cleared up. The explanation of this fact will prove useful also for clearing up a similar point in the Eldad legend. There existed in ancient times two countries called Ethiopia, one in Asia, the other in Africa, and in proof of this belief Dr. Gaster related several facts he had collected on the subject, important corroboration being found in the old interpretation of הודו and כוש as presented by the Talmud Megilla 11a. Dr. Gaster then proceeded to discuss the probable authorship of the letter, and called to his aid the evident use made of certain apocryphal writings to which he referred. The main sources offering surprising analogies, he continued, were two old Hebrew legends of a remote date, the legend of the sons of Moses and that of the four tribes, Dan, Asher, Gad and Naphtali, now-a-days intimately connected with Eldad and in some versions inextricably woven into his tale. These two legends were obviously centuries older than Eldad. Even without the evidence of Zemach Gaon there are ample proofs in the old Hebrew literature for the existence of these legends *ab antiquo*. The oldest allusion to the independent mode of life of the Ten Tribes is to be found in the Fourth Book of Ezra xiii-40-47. The date of the composition of that book is uncertain, but it could not have been much later than the destruction of the Temple, *i.e.*, the first century. In the sixth vision of Ezra we have the first rudiments of the legend that the tribes were sent to a distant country beyond the river where they could live peaceably and independently. It did not take long to add the Sambatyon River as the boundary encircling that country, thus practically cutting it off from communication with the heathen. Once started this legend grew by the addition of a minute description of the country. But soon another branch of the Jewish nation formed a new centre for a similar set of ideas. If not a single word of God was to be left unfulfilled what had become of the divine promise "And I will make of thee a great nation?" Where were the very numerous descendants of Moses. They could not all have been destroyed in the general catastrophe that befell the Jewish nation? So there arose the famous legend of the children of Moses, a rival to that of the Ten Tribes. The first inkling of that legend was to be found in the Palestinian Targum to Exodus xxxiv. 10, and the Palestinian Talmud (Sanhedrin f. 29c.) provided another element for its construction, although the sons of Moses were not specially mentioned. The lecturer described at length the legend of the sons of Moses, which is completed by that of the four tribes, Dan, Naphtali, God, and Asher. In a somewhat amplified form it is again met with in the tale of Eldad or Elchanan, which is nothing else but a slight modification of the ancient legend, with the introduction of a personal element, viz., an eye-witness to the truth of the old tale. That was the role of Eldad. In his tale mention is again made of the sons of Moses and of the various tribes, and Dr. Gaster reproduced those points which are of importance to the elucidation of his subject. In concluding his paper, the lecturer said: The material I have given is sufficient for our present purpose. On comparing these legends with the contents of the letter attributed to the priest John the similarity between the two is obvious. The author of the letter had only to change the King of the Danites into a Christian King to obtain from our Jewish legends the principal elements for his fanciful epistle. The country over which John rules is absolutely identical with that wherein the sons of Moses dwell. It possesses the same extraordinary qualities, it is free from poisonous animals and wild beasts, it grows the most delicious fruits and abounds with fishes and birds. Silk cocoons are spun in both, through both runs that famous river of stones, and both have as neighbours unruly people with unspeakable names. The army also is identically arranged, and the confines are also the same, reaching from India to Babylon and far up to the North. Had Jewish fancy drawn upon its own imagination, in endowing that land with those peculiar features, or is that description, to a certain extent, borrowed from somewhere else? It is a most difficult question to answer. But then the letter of the Priest John, on the other hand, helps to solve the problem, for therein the description is more developed, and we can trace more clearly also another source running parallel to the Jewish legend. I have alluded to the Alexander legend, especially to the form in which Jewish influences are recognised by all modern scholars. The author of that version knows also the river of sand, and many other details we meet with in the legends of the Sons of Moses and in that of the Priest John. In the Apocryphal writings we have come further across the happy land, and this leads us to the old Greek fables about the land of the happy (Makaroi) located first in the West and then identified with the Gymnosophists and Brahmans of India. It is from these tales that a portion may have been appropriated for endowing the Sons of Moses with a marvellous country, and on the other hand this legend in its Jewish form was embodied by the Jewish compiler in the modified legend of Alexander, and both served the author of the fictitious letter of the Priest John as elements wherewith to erect a fabulous Christian Kingdom in the heart of Asia, in which that of the Ten Tribes is expressly incorporated. In so far the Jewish instinct was right which led to translations of that letter into Hebrew. The Jewish reader felt that it was only his own changed; and if I have been able to convince you of the dependence of the letter upon our Jewish legends I do not regret having led you through so circuitous a way. I desired at the same time to show you how such legends generate and grow; how elements taken from various quarters are blended into one, how spurious writings may be circulated, and yet have a basis of truth in them; and how in the tale of Eldad we have the result of such pseudo-epigraphical compilations. The Eldad question will have to be resumed afresh and studied by the light which I have tried to let in upon that dark, weird tale. An old legend says that Adam was created from the dust collected from every corner of the earth. So also was it with the creation of the letter of Priest John, of the history of Alexander, of Eldad, and of every human fiction collected from all the corners of the earth, and it was our duty to dissolve them into their pristine elements.

Dr. Gaster resumed his seat amid loud cheers.

Dr. FRIEDLÄNDER opened the discussion that followed. He supported the view of the lecturer that there was an Ethiopia in Asia and another in Africa, and found confirmation of this belief in the 10th Chapter of Genesis. Dr. Friedländer also held to the view that Eldad did not write all the accounts attributed to him. Some were the work of listeners, or even of persons who had got the stories second or third hand.

The Rev. A. LÖWY adduced from the travels of Eldad the Danite some strong points of evidence in corroboration of the fact that the land of Kush, as alleged to have been visited by the Danites, must be sought in Asia, and is not identical with the Kush in the African territories. As one of these evidences, Mr. Löwy mentioned that Eldad alludes in several instances to the "Fire-worshippers," and, in addition, he refers to industrial products known to the Asiatic Aryans but not to the Ethiopians. Mr. Löwy drew attention to the curious names of seven countries with whom the Danites of Eldad's legend were at war. None of the names seemed to be recognizable in ancient geography; and he expressed a hope that the lecturer when publishing his essay would unravel this mystery by giving the right reading of those geographical puzzles.

Mr. D. ALMOND and the Rev. L. MENDELSON continued the discussion, which was closed by

The CHAIRMAN who said that the chief points of interest in the lecture were those relating to geographical details. There was in his opinion a large field open to a lecturer for discussing the influence which the Jews had had in spreading geographical knowledge. With reference to the theory of a double Kush, he was reminded that the late Sir Barrow Ellis had spoken to him of the singular likeness between the Afghans, who claimed to be descended from the Ten Tribes, and the Jews. He had been struck by remarkable parallels in the stories told by John Mandeville, who lived in the 14th century, and those of Eldad. From what he had read he did not believe that Eldad was a mere Karaite emissary, for no one would attempt to prove the truth of Karaite doctrines by showing the uniformity of Rabbinic rites, such as those of Shechita and Trifa, and the rites practised among the sect from which Eldad professed to have come. The main lessons to be learned from the writings of Eldad was that there were in all parts of the world, Jews who did not think the same on every subject; were those dissenters, therefore, to be shut out from communion with their brethren on account of slight differences which only showed how strong was the hold of the Oral Law, and how great was the liberty given in its interpretation? Mr. Singer concluded with proposing a vote of thanks to Dr. Gaster for his lecture which could only have been produced after great labour and research, and contained a large amount of suggestive matter.

The Rev. Dr. GASTER, in acknowledging the vote, replied to the observations of the several speakers, and proposed a vote of thanks to the chair, with the adoption of which the meeting closed.

LITERARY INTELLIGENCE.

The Rev. Dr. Gaster has completed his "Roumanian Crestomathy," which will appear in the course of the next summer at Leipsic.

Mr. A. H. Jessel has written an article "A Poor Man's Lawyer in Denmark" for the April number of the *Law Quarterly Review*.

The Rev. Samuel Kinns, Vicar of Holy Trinity, Minories, has in the press a contribution to apologetic literature under the title of "Graven in the Rock." It is intended to prove the historical accuracy of the Bible, more especially of the Old Testament, by reference to Assyrian and Egyptian monuments.

Folk Lore contains a paper by Dr. Gaster on "The Legend of the Grail." He contends that the central idea of the quest is to be found in the post-classical legend of Alexander the Great and his attempt to force the Gates of Paradise, as told by the pseudo-Calisthenes. Dr. Gaster will continue the subject in another number.

In a short catalogue on Hebrew Bibles and MSS., which has reached us from Florence, mention is made of a MS. Bible written on parchment by a descendant of David Kimchi in the year 1481, a Machsor also in MS. of the year 1430, and a book of Dinim written by Rabbi Moses de Cussi in Hassan Terragona in 1181.

Mr. Sidney Lee writes on Lord Herbert of Cherbury and Henry Howard Molyneux Herbert, the late Earl of Carnarvon, to the forthcoming volume of the Dictionary of National Biography.

SUNDAY OPENING OF MUSEUMS.—Mr. H. L. W. Lawson's motion in favour of opening the National Museums and Galleries in London on Sundays was rejected by the House of Commons last Friday by an overwhelming majority. In the course of his speech Mr. Lawson said that objection was taken to imposing on Christians the duty of looking after the visitors. But in Birmingham Jews did the work, and that reminded him of Mr. Spurgeon, who, when asked why he employed horses on Sunday to drive him about, replied, "My horse is a Jew." (A laugh.) Sir Robert Fowler followed Mr. Lawson, and referring to a remark of the latter that the member for Whitechapel (Mr. S. Montagu) was trustee of an institution in the East End, the hon. baronet said that the member for Whitechapel belonged to a community that had been distinguished by the observance of their own Sabbath, and could scarcely ignore in this case the principle on which that observance was founded.

DALSTON SYNAGOGUE.—The Rev. L. Mendelsohn, B.A., preached at this synagogue an Sabbath last. His subject was the "Three Phases of Amalek's Character." Mr. Mendelsohn is a candidate for the post of minister and teacher at Swansea.

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The Jewish Chronicle.

LONDON: FRIDAY, MARCH 27, 1891.—5651.

THE CENSUS.

Had the original idea of utilising the coming decennial Census as a means of accurately ascertaining the numerical strength of the various religious bodies in England been persisted in by the authorities, the Jewish Community would have raised none of the objections which emanated from certain quarters. As it is, we shall still be left to conjecture more or less accurately the growth of the Jewish population during the last ten years. The Census returns will probably be more thorough than on previous occasions, and this is likely to lead to some misapprehension as to the Jewish increase. For, in 1881 the Jewish returns were somewhat incomplete; and we do not doubt that the number of Jews in England at that period was greater than appeared from the Census estimates. This fact must not be lost sight of at the present juncture. The Board of Guardians has undertaken to take steps to explain to the foreign Jewish element the meaning of the information for which they are about to be requisitioned, and this coupled with the measures to be adopted at the suggestion of the Rev. Dr. Adler may, we hope, lead to a full and satisfactory result. The Census paper with its "Jewish-German" directions printed in Hebrew characters is indeed a remarkable document. It shows on the one hand the readiness of the Jewish authorities to assist the Government in the complicated task that lies before them, and on the other is a clear indication of official consideration for the needs of a certain class of Jewish inhabitants of England which deserves our grateful recognition.

Two factors combined to render the registration of the numbers of the population for a long time distasteful not only to Jews, but to the whole of mediæval Europe. To a certain extent these deterrent notions continue to exercise a marked though a fast diminishing influence. On the one side were utilitarian, on the other religious causes that produced a strange reluctance to submit to an official census. In the first place, of old no census was ever made in and for itself. There has always been some *arrière pensée* at the back of it. In Greece and Rome the periodical census was the basis of the citizen's rights, but also of his very onerous duties. In more recent times a census was mostly the forerunner of fresh exactions. The science of statistics is of modern growth, and the numbering of the population for what may be termed scientific objects is thus a new institution. The Jew fresh from Russian persecution cannot readily see the matter in this light any more than Christian Europe could but a short time back.

But the religious difficulty was perhaps harder to meet. Here again the Jew did not stand alone in his rooted antipathy to a census. Religious considerations are commonly assigned as the cause of the infrequency of censuses during the Middle Ages. This reluctance was not confined to those whose religion was founded on the Bible; the same phenomenon occurs everywhere, even among tribes who have hardly been influenced by the Bible at all. Folklore is filled with instances in which the counting of human beings leads to disaster. Among Jews and Christians the Bible itself afforded considerable justification for so gloomy an anticipation. When David counted Israel a plague was the consequence, and though authorities are divided as to the exact nature of David's sin, the Pentateuch clearly enacts that a "ransom" of half-a-shekel must be paid by every male above the age of 20 in order to avoid the incidence of a pestilence consequent upon such an enumeration (Exodus xxx. 11). How this idea was turned to a fine moral purpose is too familiar to our readers at this time of the year for us to dilate upon the subject. Might not our preachers utilise the present occasion for making a combined appeal to the Jewish population to "ransom" their souls by charitable gifts? The old Jewish idea that the poor as well as the rich are bound to give alms might here find a very practical renewal.

In the Talmud (Yoma 22b) Rabbi Isaac declares "It is forbidden to number Israel even for a religious purpose." This is probably the direct origin of the custom still prevailing, in accordance with which many Jews abstain from *audibly* counting the people present to ascertain whether the requisite ten (or minyan) are available to constitute a congregation. In such cases the enumeration is done silently or by some indirect device. R. Isaac, as the context proves, was similarly objecting, not to the fact of the numbering of Israel, but to the manner; he merely meant that a *direct* census was unlawful. It is usually understood that in the Pentateuch the people were not themselves counted, but the half-shekels which represented them were totalled, and thus the required end was attained. The "evil-eye" of envy would have sway over people who boasted in their strength, and thus if they were to be counted at all, the operation must avoid the appearance of proud vain-glory. In the Talmud some interesting indirect methods are suggested. Saul we are told, numbered the people in Bezek, but R. Isaac explains this word to mean "potsherds." The same king ordered another enumeration in Telaim, and the same Talmudist again interprets the place-name in another sense, taking it to mean "lambs." The plan thus supposed to have been adopted by Saul was to call upon every Israelite to present, in the former instance, a sherd, in the latter a lamb; these objects were numbered and not the people themselves. The Talmud incidentally infers a growth in wealth during the interval that elapsed between the two enumerations, and thus we clearly see that no objection was felt towards utilising a Census incidentally even for the purpose of estimating the general level of prosperity. The Talmudical suggestions remind us of the folk-tale, in which a King indirectly obtained a Census by a similar device. He gave out that he meant to construct a magic sword, the steel for which must be contributed by the whole of his people. Everyone was ordered, under severe penalties, to send

in a steel needle for the purpose, and the population could readily be calculated from the number of needles thus accumulated. If any lingering feeling still exists among Jews on the subject, they might argue that the Census returns *are* indirect, for the registration proceeds on the basis of the Census-papers, and not of the actual personal enumeration of the individuals counted. We might have pointed out above that the enumeration by means of the half-shekels (Exodus xxxviii. 25) agrees very closely with the number otherwise obtained. Josephus relates an incident which proves that the counting of the people by means of lambs actually occurred. At the instigation of Nero, the priests endeavoured to form an estimate of the numbers assembled in Jerusalem at Passover. The total of the sacrifices was multiplied by ten, which according to the historian was a low average of the number who partook of each lamb. The number thus obtained was 2,700,200 (*Wars* vix. 3).

We cannot help thinking that in modern times we make far too little use of great opportunities. When men's minds are turned on numbers, when the great problem of the growth of the population and the inherent anxieties associated with that growth in old countries are prominently to the fore, the time might be seized for some large schemes of social improvement that will never be successful unless the whole nation combines to effect them. The national conscience can only be roused at intervals, and it seems a very great mistake to let a valuable chance slip by unutilised. The old payment of the half-shekel was an institution which we have above alluded to as worthy of revival. But we might go far beyond this. We might make the decennial Census a periodical turning-point for the promulgation and practical realisation of the newer views of social progress, which are for the most part new only in form. Statistics will one day justify themselves by the moral good which will be their outcome.

THE CENSUS.

The Registrar-General, in communications addressed to the Board of Deputies and the Board of Guardians, has drawn attention to the difficulties that were experienced at the last Census in 1881, in getting the Householder' Schedules accurately filled up by a large proportion of the foreign Jews resident in the East of London, and has, therefore, asked the co-operation of Jewish Ministers, at the approaching Census, with the view of obviating the recurrence of these difficulties. Desirous of meeting the wishes of the Registrar-General, the Rev. Dr. Adler has convened a Meeting of the Committee of Ministers and others visiting the Jewish poor, for Tuesday next, the 31st, inst, at 5 p.m., at the office of the Chief Rabbi; to arrange that a visitor shall call, if at all possible, on every foreign Jewish householder in the East End on Sunday, April 5th, to furnish verbal explanations of the purpose of the Census, supplementary to the information given in the circular prepared by the Board of Guardians, and to render the necessary assistance in correctly filling up his Schedule. As the number of the Members of the Committee is not sufficiently large to undertake this duty satisfactorily without extraneous aid, Dr. Adler will feel obliged if ladies and gentlemen, who are conversant with German, will kindly volunteer their services for Census Day, and attend the meeting at the above-named place and hour so that a group of houses may be assigned to them.

JEWS' INFANT SCHOOLS BALL.

The ball in aid of the funds of the Jews' Infant Schools, which is invariably a leading social function of the communal season, this year received additional éclat from the fact of its being the Jubilee Ball of the institution. The friends of the Schools responded to the invitation of the Hon. Secretaries and Stewards with even more than usual readiness, the result being that last night a week nearly seven hundred ladies and gentlemen, the former largely preponderating, gathered in the Whitehall Rooms of the Hotel Métropôle. With so large a company it was impossible to carry on dancing with any degree of comfort; a second ball room was therefore thrown open, but it did not to any appreciable extent relieve the pressure. In the principal ballroom, the scene about midnight was brilliant in the extreme. Among the ladies there appeared to be a considerable proportion of *débutantes* and their dresses, chiefly of light hues, were very pretty. The male portion of the visitors were for the most part well-known members of the official world of the community. Sir Julian Goldsmid, the President of the Infant Schools, who was on the point of leaving town, was not present, but he was ably represented by Mr. F. D. Mocatta, the vice-President. Among other representative personages were Mr. Lionel Van Oven, Treasurer, Sir Philip and Lady Magnus, Lieut. Col. and Mrs. Goldsmid, Captain Harry Lewis-Barned, Mrs. Samuel Montagu, Mr. and Mrs. Louis Davidson, Mr. J. de Castro, Mr. and Mrs. Ellis A. Franklin, Mr. F. A. Lucas, Mr. and Mrs. B. E. Mocatta and Mr. A. de Mattos Mocatta. The donations given in connection with the Ball exceed £1200. The success of the fête is mainly due to the zealous labours of the Honorary Secretaries of the Ball Committee, Messrs. Claude Beddington, John J. Hands and Harry R. Lewis, B.A., and of the indefatigable secretary, Mr. Alfred Henry, who, having been secretary for thirteen years, has now had his "Barmitzvah Ball." Special arrangements were effectively made to prevent any confusion at supper, which was served under the superintendence of Mr. L. S. Silver, of 10a, Stoney Lane.

Miss Alice de Rothschild, sister of Baron Ferdinand de Rothschild, M.P., has placed at the disposal of the Queen her chateau, which adjoins the Grand Hotel, at Grasse where her Majesty is now staying. The beautiful grounds have been tastefully laid out, and new paths have been made in various directions. Princess Louise, Marchioness of Lorne, accompanied by Mrs. Cyril Flower, left Victoria Station, on Tuesday, for Grasse, where they are to be the guests of Miss Alice de Rothschild.

THE REV. MORRIS JOSEPH AT THE WEST LONDON SYNAGOGUE.

The Rev. Morris Joseph occupied the pulpit at the West London Synagogue last Sabbath. There was a large congregation. After reading in English the lesson from the Prophets (Isaiah xliii, 21—xliv, 23), Mr. Joseph preached on "The Efficacy of Prayer." Physical science, said the preacher, had established the thesis that the material universe is ruled by fixed laws. Prayer, in the sense of supplication for material benefits, was, on the contrary, based on the assumption that the Divine government of the world was uncertain in character, liable to alteration under the influence of human entreaty. Such prayers seemed to be the aimless beating of the wings of the spirit against the prison bars of destiny. But were they to give up offering these petitions? When a little child was lying sick unto death, were they ruthlessly to repress the natural instinct which bade them raise their heart in supplication to Heaven to send relief to the tiny sufferer, to spare this frail blossom? They could not do it. There was but one way to escape from the terrible dilemma—to alter their conception of Prayer. Prayer was not so much petition as aspiration. Let them see in supplication for the sick, not a short way of bringing down health for the sufferer from Heaven, but rather a means of lifting the suppliant in trust and resignation to God; and their difficulty was at an end. They might pray for their darling then, without a protest from reason—pray, and find relief for their soul, nay, strength enough to place this precious life unreservedly in God's hands, content not to question His goodness, whatever He might do with it. Prayer could not avail to change the immutable, to modify the operation of natural law; but it could and did alter, revolutionise, *man*, replacing the heart of stone in his bosom with a heart of flesh, breaking up the very fountains of his being, and impelling him to pour forth his spirit, to lay his very life at God's footstool.

It was only on condition that they thus assigned a subjective rather than an objective value to Prayer that they could escape the snares in which the critical spirit of the age would entangle them. There might be some loss involved in having to shift their point of view in religious matters; but better that, than the loss of religion itself. To pull down a tottering idea in the religious domain became a sacred duty when it was but the preliminary step to building up a more solid edifice. For unfortunately the process of demolition went on in spite of them, with this difference: that no kindly hand covered the waste with a fair fabric; all that remained was ruin. People thought for themselves; the danger lay in letting them think *by* themselves. Unless such persons were to make spiritual shipwreck, Religion must go with them as their pilot on the new and hazardous seas of 19th century thought. This, it seemed to the preacher, must be the keynote of the teaching of every pulpit that sought to win and to keep reflecting minds for God in these days.

When, then, they prayed for their daily bread, for example, they could not expect that the petition would be literally granted, for it might involve the suffering of countless other beings. It might involve the working of a miracle, which no one expected or had the right to expect. But suppose when they offered up such a prayer what they sought to obtain was a better understanding of their insignificance as compared with the majestic universe, a deeper sense of their utter dependence for their material needs upon the operation of mighty laws which they could not control, a more vivid realisation of the awe-inspiring fact that they and all they had lay in the hollow of God's hand. Was not their prayer justified then, seeing that it had brought them in profound humility, bereft of all pride in their feeble powers, their little possessions, to the feet of the Supreme? And all supplications for material blessings were to be regarded in a similar light. As to spiritual blessings, Prayer was a sovereign means of winning them. Religion was a possession which above all else men must secure by their own efforts. The power to obey was to be gained by each soul striving with itself; pardon to be won after painful uprooting of failings; faith to be wrung from doubt, like the blessing extorted by the Patriarch from his mysterious antagonist, after mighty wrestlings in the night watches—in the crises of life. But was not worship itself the struggle? Was there not a profound significance in the words, "wrestling in prayer"? Efforts such as these were truly blessed; supplications for spiritual strength fulfilled themselves. They asked to be shown the path of life, and their very fervour, the very fixing of their hearts on God, revealed it. They asked for courage to sustain them under worldly trial, for comfort in sorrow, for a soothing hand to assuage their grief, and the boon they craved was theirs, growing like a flower out of the prayer itself.

But all prayer was not supplication. Still more glorious, because absolutely free from selfishness, were the attempts that mortals make to join the Heavenly choir in praise and adoration of the Supreme. The true function of worship was not to bring God down to man, but to lift man to God. It must help the soul to breathe a purer and an ampler air, to soar to the mountain-tops of spiritual experience, there "to behold the beauty of the Lord," and to treasure up the vision for ever. "Heaven lies about us," concluded the preacher, "and Prayer is its key. And even if we have strength enough to open 'the Everlasting Doors' but a little way, still the glimpses we obtain of its splendour are sublime. Unlike Moses we cannot draw near to 'the thick darkness'—darkness created by 'excess of light'—where God is; but like Israel of old we may stand afar off and worship. And how greatly shall our lives be transfigured! For who that truly prays shall not return to his place in the world with a larger contempt for ignoble things—for his meaner self, his petty longings, his miserable failings,—with courage braced up 'to follow right in the scorn of consequence,' with soul more firmly fixed on God as the one great Ideal, the final goal to which our spirits must for ever tend? And if this be so, how potent a religious instrument may Prayer become even in this age! Far from doubting its efficacy or questioning its need, let us be sure that to-day, when the world seems more than ever to claim the human heart for its own, we can least of all dispense with it. For, as to the Patriarch of old, so to each one of us sleeping the sleep of forgetfulness, there is still vouchsafed the vision of a glorious ladder that joins earth with Heaven, and by which, in the shape of noble aspirations and the bliss they call down, God's angels mount and descend."

The New Minister to Morocco.—Colonel Sir Charles Euan Smith, formerly British Agent and Consul-General in Zanzibar, has been appointed British Minister to Morocco in succession to the late Sir W. Kirby Green. It is earnestly to be hoped that in Sir Charles Euan Smith, who left so excellent an impression in Zanzibar, the Jews of Morocco will find as earnest a friend and protector as was his lamented predecessor.

Mr. F. D. Mocatta, as Chairman of the Charity Voting Reform Association, has appended his name jointly, with that of the Duke of Northumberland, President, to a circular addressed to Committees of Voting Charities, drawing attention to the evils connected with the system.

Throat Irritation and Cough—Soreness and dryness, tickling and irritation inducing cough and affecting the voice. For these symptoms use Epps's Glycerine Jujubes. In contact with the glands at the moment they are excited by the act of sucking, the Glycerine in these agreeable confections becomes actively healing. Sold in boxes 7½d., tins 1s 1½d. labelled "James Epps & Co., Homœopathic Chemists, London." Dr. George Moore, in his work on "Nose and Throat Diseases," says: "The Glycerine Jujubes prepared by James Epps and Co., are of undoubted service as a curative or palliative agent," while Dr. Gordon Holmes, Senior Physician to the Municipal Throat and Ear Infirmary, writes: "After an extended trial, I have found your Glycerine Jujubes of considerable benefit in almost all forms of throat disease."—[Advt.]

BERKELEY STREET SYNAGOGUE.

The annual meeting of the members of the West London Synagogue of British Jews, was held on Sunday at the Committee Room, Upper Berkeley Street. There were present: Mr. F. D. Mocatta, who (in the absence on the continent of Sir Julian Goldsmid, Chairman of the Council), was voted to the chair, Sir Philip Magnus, Messrs. Geoge Emdin, F. G. Henriques, C. Q. Henriques, D. Q. Henriques, Percy Isaac, David A. Levy, H. G. Lousada, B. Elkin Mocatta, Harry Sylvester Samuel, Harry Simon Samuel, Daniel Schloss, Leopold Schloss, Oswald J. Simon, Alfred J. Waley.

Mr. B. E. MOCATTA read the Treasurers' report. Besides commenting on some of the items in the balance-sheet, the report mentioned that the Synagogue affairs generally had followed the usual groove. In respect to numbers, the balance was less favourable, the losses sustained by deaths and resignations not having been compensated for by the number of new members. There was in the body of the Synagogue seating accommodation for 401, and in the gallery for 345 worshippers, the actual number on the books beipg 510. The estimated surplus for the current year was £650. Shortly after the last annual meeting, Mr. Jacob Q. Henriques resigned the post of Chairman of the Council, owing to advancing years; and the Treasurers desired to place on record the great appreciation by the Council and the whole body of members, of the warm interest which Mr. Henriques had taken in the affairs of the Synagogue ever since its foundation and of the zeal and ability he had displayed in the discharge of his duties, first as Warden, and subsequently as Chairman. At the earnest request of the Council Sir Julian Goldsmid had accepted the office vacated by Mr. Henriques and had been unanimously elected for a period of three years. Several gifts had been made of appurtenances for purposes of public worship of which the synagogue had long been in need, the respective donors being Messrs. Sigmund Hoffnung, Claude G. Montefiore, Alfred J. Waley, Harry Sylvester Samuel and Levi Barder. The Hebrew and Religion Classes, which were under the control of the Wardens, continued to be well attended and were doing good work.

The balance sheet showed receipts amounting to £4,970 16s. 9d., and included £3,161 from seat rentals, £743 from general offerings, and £924 from interest. The expenditure amounted to £4,312 12s. 6d., of which £1,956 went in salaries to officials and £528 for choir, £296 for improvements in organ, and £357 in votes to persons and institutions.

On the motion of Mr. ALFRED J. WALEY, the report and financial statement were adopted, and the following recommendations of the Council were agreed to: that £724 11s. 6d. be invested to form the nucleus of a Building Sinking Fund; that in future £50 per annum be invested to pay off the cost of the building in 75 years; that £500 be added to the reserve fund.

Mr. C. Q. HENRIQUES asked whether, seeing that the synagogue was now out of debt, the Executive would consider the question of reducing the seat rentals.

Mr. F. G. HENRIQUES (Senior Treasurer) said that in view of the transitional state of the finances and of heavy expenses looming in the immediate distance, which would result from the pensioning of the two ministers who had served the congregation for half a century, and the appointment of successors who would have to be liberally paid, it would be little short of madness to reduce the seat rentals.

Mr. OSWALD J. SIMON expressed what he believed to be general regret at the unfavourable character of the attendance at synagogue on Sabbaths.

A vote of thanks was passed to the Treasurers (Messrs. F. G. Henriques and B. E. Mocatta), the mover, Mr. PERCY ISAAC, suggesting that when the finances improved it would be of advantage to establish a branch synagogue.

Messrs. Harry Sylvester Samuel, David Albert Levy and Harry L. Barned were elected Wardens, the last named gentleman in place of Mr. Alfred J. Waley, whose term of office (three years) had expired, and Messrs. Harry Simon Samuel, Harry Sylvester Samuel, and Colonel Montefiore (a new member) were elected members of the Council.

A vote of thanks was passed to the Wardens, which Mr. A. J. WALEY acknowledged.

Mr. I. Lazarus, Mr. M. Myers and Mr. George Emdin were re-elected Beadle of the Synagogue, Burial Ground Keeper, and Auditor, respectively.

The meeting terminated with a vote of thanks to the chair.

THE STUDIOS.

Sunday last was a busy day for artists, and particularly for their friends who make it a point of flitting about from studio to studio to inspect the pictures which their creators hope may pass muster before the Hanging Committee, and find a more or less conspicuous position on the walls of the Royal Academy Exhibition for the year.

Mr. B. S. Marks confines his intended contribution to the Academy to a single picture, but it is an interesting one—a small study by the artist of himself—and has received full justice at his hands. Mr. Marks, however, gave his visitors an opportunity of inspecting a number of other portraits, reproduced with that close attention to minutiæ which distinguishes all his work, one being a replica for the Committee of the Jews' Free School of the portrait he painted of Mr. M. Angel, the Head Master, as a jubilee gift. There were also exhibited little pictures by his daughters, Miss Gertrude and Miss Annie Marks, which show still further improvement on previous productions of their palettes. The former's "Home Lessons" shows an intimate conception of the effect which such lessons often have on the learner.

Mr. Frank Emanuel revels in water scenes. He has painted "The Port of London," "Down Channel," and "A Silver Evening in Brittany." Each in its way is a striking piece of work, particularly as regards the colouring of the water and of the skies. The "Brittany" picture has some especially pleasing features. Of a totally different character is a modern "Perseus and Andromeda," an amusing production which is sure to attract attention, both on account of its merits and of the unhackneyed theme.

Mr. Charles Turrell, of Old Bond Street, exhibits several charming miniatures, some of well-known leaders of fashion, the others of children. Among the former that of Mrs. Arthur Sassoon is conspicuous. A pretty portrait is that of "Anthony, son of Leopold de Rothschild, Esq.," who is seen standing in the grounds of Gunnersbury Park, dressed in a light blue satin costume, and with a favourite dog by his side.

Variety, and variety that is charming, was to be seen at the studio in Kensington Garden Square, of the Chevalier Henry Campotosto and his sister, Miss O. Campotosto. Especially happy are the former's pastels, which are so in the truest sense of the word. Equally finished are the works in charcoal of both artists, the shadowing being very effective. Miss Campotosto's fondness for poultry finds vent in some little works, true to nature.

Mr. Knighton Warren has issued cards of "At home" at his studio, 9, Woronzow Road, St. John's Wood, for Sunday next, 29th inst., to inspect his full length portrait of Mr. Felix Joseph, prior to its being sent in to the Royal Academy. The ultimate destination of this picture is the Castle Museum at Nottingham, and it is to be presented to that Institution by the Corporation of the Borough, in recognition of Mr. Joseph's varied services to art.

The *Building News* of the 20th gave a double-page illustration of extensive stables, &c., erected for Sir David Salomons, Bart., at Broomhill, Tunbridge Wells.

NORTH LONDON CHOVEVEI ZION SOCIETY.

On Saturday evening last a well-attended meeting was held at the Dalston Jewish Schools, for the purpose of forming a North London Branch of the Chovevei Zion Society. Lieut.-Col. Goldsmid occupied the chair.

The CHAIRMAN, in opening the proceedings, said that the objects of the Chovevei Zion Society were, firstly, to foster a spirit which had for a long time been slumbering,—a national spirit in Israel; secondly, to foster among new English citizens a love and devotion to the country in which they lived; and thirdly, to further the Colonization of Palestine. The Jews had arrived at a critical period in their history, almost as critical as in the time of Egypt. It was all very well to point out that in Russia and Roumania some few Jews occupied high positions, but so doubtless they did also in Egypt. Moses himself was brought up within the palace. The position of the Jews in Russia and Roumania was dark and painful enough. In Northern Africa the Jews were steeped in heathen superstitions, and there was little difference between them and the lower class of Mahommedans. In Central Europe the position was by no means satisfactory. The *Judenhetze* was trembling in the balance, and it might turn any day. If it did the dark scenes of the middle-ages would be repeated. In the West the state of things was much better, but not so satisfactory as it might be, when one saw that in America, the land of the free, Jews were refused admission into hotels. In England matters were happily very different, and he believed it was due in a great measure to the fact that the religious world of this country was supersaturated with our Scriptures. The rich Jews of foreign extraction seemed to fear that the Chovevei Zion Society would give birth to prejudice, but he fearlessly said that the only Jews who were despised by the Christians of this country were those who were ashamed of their religion. The true Christian was in sympathy with the national spirit in Judaism, and although their sympathies had not always been shewn in the right way because they had favoured conversion, he believed that the Chovevei Zion Society would train these sympathies into the right path. With regard to the second object of the Society to foster devotion to one's country, he had read with the greatest satisfaction the reference in the *Jewish Chronicle* of the 13th March to the fact that a regular synagogue service had been organised in connection with a portion of a regiment of the British Army. That was a good sign of the times. There was nothing in the Jewish religion to prevent Jews from serving the State in every capacity. Jewish soldiers would keep the *Judenhetze* out of England. He was glad to have learnt that the education of the Jewish soldiers was rather better then the average, as was also their behaviour. Jews should render their best services to this country, and also, if necessary, their life's blood. The third object of the Association, the Colonisation of Palestine by the Israelites themselves, was a grand and noble one, albeit it was still in its infancy. There was only one natural centre for the Jews, and that was the country they once held and would hold again.—(Cheers.) Palestine was no barren land. Some folks, after passing through the green fields of Europe came as far as Jerusalem, where they saw the limestone hills and thought that the whole of Palestine was barren. The soil was particularly suitable to olives and wines; even the celebrated Jaffa oranges grew in a sandy soil. Large fortunes had been made in Palestine by purchasing territory and working it with Arab labour. Jews could effect similar successes. The danger to be avoided in Colonisation was to attempt to do so without capital and the proper human material to work the schemes. Colonisation could only be successfully carried out upon a definite plan. Land must first be bought in a good situation; in the first instance only bachelors should be sent out; if agriculturists, so much the better, but the qualification was not indispensable; they should be accompanied by a few trained gardeners, should take out portable structures for housing, and for a year or two should only be occupied with breaking up the soil. Afterwards would be the time to build houses, and not till then should any women go out. Hitherto colonisation had been carried out extravagantly, because it commenced at the wrong end.—(Loud cheers.)

Mr. J. PRAG, in moving a resolution that a North London Branch of the Society should be started, said that the Parent Society numbered 1,500 members, the West End branch was rapidly increasing, and it was hoped to form branches all over the Kingdom.—(Cheers.)

Mr. ELIM H. D'AVIGDOR, in seconding the resolution, said that the Chovevei Zion Society was an object in which every shade of opinion in the community could religiously unite. No movement had ever been taken up with such spontaneity and enthusiasm, or had ever been carried on with such unbroken harmony. Colonisation was eminently practicable, but only with sufficient funds and under experienced advice. He would earnestly urge the necessity for caution, for failure would mean a serious blow to the future possibilities of Palestine. Although the leaders of the community were not yet in association with the Society, they must remember that all revolutions sprang from the people, and theirs was a peaceful revolution which by the force of numbers would carry weight with it. The object of the Society was not to bring all the Jews to Palestine, to tear up homes by the roots, but to find a home for the homeless free from the persecution which was worse than slavery.—(Cheers.)

The resolution was also supported by Dr. Hirsch, the Rev. Isidore Myers, and the Rev. H. Maccoby, and carried unanimously.

The names of members were enrolled, and the CHAIRMAN announced that the number was quite sufficient to form a branch.

On the motion of Mr. M. FREEDMAN, seconded by Mr. J. FRANKS, votes of thanks were passed to the Chairman and to Mr. E. H. D'Avigdor.

A vote of thanks to the Managers of the Dalston Jewish Schools for the use of the rooms, terminated the meeting.

JEWISH WORKING MENS CLUB AND LADS' INSTITUTE.—On Saturday evening a large audience were attracted by the announcement of the I.D.K. Minstrels, who provided a first class entertainment. These gentlemen amateurs, about 25 in number, formed their troupe for the purpose of providing free entertainments for any Institution that cares to have their services. The vocal and instrumental part of the programme was well rendered, some members being especially good.—On Sunday evening the annual entertainment of Mrs. Maurice Davis crowded the large hall to excess with a most enthusiastic audience. The programme contained the names of such well-known vocalists as Madame Amadi, Miss Josephine Findley, Miss Alice Aynsley Cook, Miss Attalie Clare, Mr. Leonard Russell, Mr. T. Shale, Mr. Egbert Roberts, and Mr. Hilliard. The instrumentalists were Miss Mamie Cohen, Miss Miriam Barnett, and Mr. Carpenter. Mr. John Le Hay gave his unsurpassed ventriloquial entertainment. The veteran, Herr Meyer Lutz, and Mr. Penny conducted, and each item was encored again and again. Mr. Lionel L. Alexander presided, and when Mrs. Davis appeared on the stage to bow her acknowledgments in response to a hearty vote of thanks, she was greeted with such cheering as well testified how much the members appreciate her long continued kindness.

MISS EMILY VAN NOORDEN was the solo pianist and accompanist at the concert in aid of the Notting Hill and North Kensington Philanthropic Society at Ladbroke Hall on Thursday evening, the 19th inst. In both capacities she proved herself highly efficient.

THROAT AFFECTIONS AND HOARSENESS.—All suffering from irritation of the throat and hoarseness will be agreeably surprised at the almost immediate relief afforded by the use of "Brown's Bronchial Troches." These famous "lozenges "are now sold by most respectable chemists in this country at 1s. 1½d. per box. People troubled with a "hacking cough," a "slight cold" or bronchial affections, cannot try them too soon, as similar troubles, if allowed to progress, result in serious Pulmonary and Asthmatic affections. See that the words "Brown's Bronchial Troches" are on the Government stamp around each box. Of all chemists.—[ADVT.]

THE PROVINCES.

BIRMINGHAM.

Mr. Henry Davis, President of the Hebrew Congregation, and Mrs. Davis on Sunday gave for the sixth consecutive time a Purim treat to the children of the Hebrew Schools.

GLASGOW.

On Sabbath last the Rev. E. P. Phillips delivered a special sermon in the South Side Synagogue, on behalf of the Jews' Hospital and Orphan Asylum. In the course of an eloquent sermon and vigorous appeal he dwelt upon the immense boons which this most valuable institution conferred upon the poor and needy of every Jewish community. As a result of the appeal the sum of over £20 was promised towards the Jews' Hospital.

HULL.

The Rev. I. A. Levy preached last week a special sermon from Deut. x. 18 and 19 in aid of the Jews' Hospital and Orphan Asylum. The preacher pleaded for the Orphan Aid Society, and judging, by the opinions subsequently expressed, his appeal is likely to lead to good results.

"Molière, Poet, Playwright and Player," was the title of a cleverly conceived paper by Mr. E. Cohen, read before the members of the Hull Literary Club on Monday evening, bringing to a close a most successful session. Mr. Cohen was highly complimented upon the successful manner of treating his subject.

LIVERPOOL.

A special meeting of the Free Members of the Old Hebrew Congregation was held on Sunday last at the Hebrew Schools for the purpose of electing a minister. In consequence of the restrictions of the Braham Trust "That the Lecturer should be born within the United Kingdom of Great Britain and Ireland, of British parents," there were few applicants for the office. There was a large muster of the members at the meeting. Mr. Albert Samuel, the Senior Warden, occupied the chair. On the motion of Mr. George Behrend, seconded by Mr. J. R. Grant, the Rev. S. Friedeberg, of Newcastle-upon-Tyne, was unanimously elected minister of the congregation.

MANCHESTER.

Owing to the inclemency of the weather on the previous Sabbath, the Rev. I Simon preached on Saturday last at the South Manchester Synagogue in aid of the Jews' Hospital and Orphan Asylum. The lecturer reminded his congregation of the assistance they already gave to the institution through their Orphan Aid Society and he urged them to multiply their efforts so that they might be able at least to secure the election of orphans belonging to their own city without having to rely on the votes of strangers.

Councillor and Mrs. Frankenburg have made a new departure in provincia Jewish life, which well deserves to be followed. In asking the members and associates of the Working Men's Club to meet them and a large circle of friends at a Conversazione on Saturday evening last, they have taken the initial step in removing the barrier, which has till now separated the classes from the masses, and which is especially strong in Manchester. Some 800 were present, for whose entertainment the large lecture hall was converted into a monster drawing-room, so far as plants, pictures, decorations and other accessories could effect the transformation. Among the many pictures exhibited the most noticeable was a whole length life-size portrait of Councillor Frankenburg's pretty daughter, a life-like and elaborate work of art by Mr. Joe. A. Salmon (a coreligionist and pupil of the late Professor Hart, R.A.) The visitors ncluded the Mayor and Mayoress of Salford, Alderman Bailey, Alderman Bowes, Alderman Hall and the Town Clerk of Salford. Representatives of many leading Jewish families were also present. An excellent and varied entertainment was gone through. At intervals the guest deployed into the reading room, where refreshments were served. The only speakers were the Mayor and Alderman Bailey. The former, after descanting on the utility of clubs generally and of the Jewish club in particular, spoke of the industry, thrift and strong family ties, which characterised the "mysterious" race. Alderman Bailey, having given a definition of the word "pleasure" as understood by that grand Jew, Spinoza, also spoke in laudatory terms of the Jewish race, to whom, he said, the world was indebted for its moral code and its splendid sacred literature. Alderman Bailey again carried his audience with him, in his reference to the aptitude of Jews for commercial enterprise. Speaking as a director of the Ship Canal Company, he acknowledged the deep obligation they owed to the House of Rothschild for their services in connection with that great work. More recently further proof had been given by that eminent firm and its distinguished head in London, Lord Rothschild, whom he particularised by name, of its expressed resolve not to allow a vast national undertaking to fail of accomplishment. He spoke, as he was obliged to do with reserve, but history would record how, at a very critical period, in the fortunes of the Ship Capal, the Rothschilds came forward and volunteered such aid as to ensure success for the gigantic enterprise.—(Cheers.) A hearty vote of thanks was, on the motion of Mr. S. Kutner, seconded by Mr. Steel, accorded to the host and hostess. Mr. Frankenburg, who is a vice-President of the club, in responding was heartily cheered, and said if he had been the means of affording them any pleasure that evening, he was amply rewarded. A dance, in which many of the guests freely mixed, was then improvised, and this brought to a termination an evening most pleasantly and profitably spent. On Sunday evening a lecture on "Newspapers" was delivered by Mr. Thomas Price. Mr. Joseph Sampson occupied the chair.

NORTHAMPTON.

Mr. Harry Michaelson, Hon. Secretary of the Hebrew Congregation, has presented to the synagogue a brass Perpetual Lamp in memory of his mother.

SHEFFIELD.

At a meeting of the Council of the Congregation, Mr. T. Guttmann, President in the chair, votes of condolence were passed to the Rev. Dr. Adler and his family and to Mr. and Mrs. S. B. Harris, of Sheffield.

The sermon in aid of the Jews' Hospital was postponed in consequence of the severe weather.

On Sunday last an excellent concert, entirely arranged by Mr. Morris Hart, was given before the members of the Sheffield Jewish Literary and Philharmonic Society. Mr. Maurice Baum, the President of the Society, was in the chair. The singing of Mr. J. Senior, Mr. G. Ellison, Mr. W. Biggins and Mr. W. C. Page, the recitations and singing of Mr. W. Tyzack, and the playing and singing of Mrs. W. Sydney evoked great applause. Mr. W. Sydney was an able accompanist. The concert was an unqualified success.

SUNDERLAND.

On Sabbath last the Rev. A. A. Green made his appeal on behalf of the Jews' Hospital. He acknowledged that the many local claims upon the charity of the congregation were very well met in Sunderland, but he urged recognition of the communal Orphanage as a permanent duty. An informal meeting has been held with a view to giving effect to the appeal, and we are requested to say that on Sunday next a meeting will be held in the school-room under the chairmanship of Mr. P. Gallewski, President of the Congregation, when Mr. Green will submit a scheme for a proposed society for the creation of life-governorships.—On the evening of the 24th inst. the Rev. A. A. Green lectured to the Unitarian Literary Society on "Creed and Religion: a plea for tolerance." The lecture was reported in the *Jewish Chronicle* when first given last year to the literary society of the same body in Sheffield. The lecturer strongly urged, with regard to the non-essentiality of theological polemics, the plea of Mons. Réville, who said, "If in default of fusion, there exist mutual understanding and esteem; if intercourse and the exchange of ideas be encouraged: if religious sects one after another lay down their weapons and devote themselves to the work of peace and universal brotherhood—I cannot see what the religious sentiment could lose by it, and I know very well it would gain." In response to a request for a further lecture, Mr. Green promised to speak during the next session upon "The History of Monotheism."

PURIM ENTERTAINMENTS.

Purim was celebrated on Tuesday in the Hammersmith and West Kensington district by a prize distribution and an entertainment to the children attending the Hebrew and Religion Classes in connection with the Synagogue. The proceedings took place at the Vestry Hall, Broadway, Hammersmith, and Mr. F. D. Mocatta presided. Mr. J. N. Schnurmann read a report of the progress of the classes, and stated that under the direction of the minister, the Rev. Michael Adler, B.A., aided by Miss E. Montague, B.A., Miss S. Levy, Miss Posener, Mr. I. Sandheim, and Mr. H. I. Friedlander, the attendance had increased from ten to fifty-six children. After the distribution of the prizes, Mr. Mocatta addressed the children, expressing his great satisfaction at the successful continuance of the classes which he considered an indispensable adjunct of the synagogue. He was pleased that a day like Purim had been wisely selected by the Committee upon which to bring the children together and impress upon their minds the importance of the festive occasion, as the teaching of ceremonial was a vital portion of Judaism. It is by reason of this ceremonial in our creed, that although we may be as good and loyal citizens in this country, as any others, we still keep apart from our neighbours and are not utterly swallowed up by their overwhelming numbers. The lessons of these ceremonials he was sure would be carefully brought home to the minds of the children. A tea and a prolonged entertainment occupied the rest of the evening. The following took part in the entertainment:—Master Max Homburg, the famous boy pianist (by permission of Mr. N. Vert), who was loudly applauded, Mr. Lewis Lee (piano) and Miss Lee (violin), Mrs. I. Sandheim and Mr. S. B. Woolf, vocalists, Mrs. A. T. Pincus, Miss Leily Elsner, Miss R. Montague, and Master G. H. Sington, recitations; Master H. Rozelaar (violoncello), Lieut. Hardy, ventriloquist, Mr. M. Robsart, juggler, and Mr. Felton, drawing-room entertainment. A cordial vote of thanks was passed to Mr. F. D. Mocatta who, it was announced, had given a donation of £10 10s. towards the synagogue in appreciation of its work. The expenses of the evening were defrayed by Miss E. M. Harris, Mr. Alfred de Rothschild, Mr. Claude G. Montefiore, and members of the committee. The following received prizes:—Girls, Theresa Morris, Frances Levy, Rose Friedlander, Gussy Jones, Isabel Hanreck, Ivy Reis, Amy Coorts, Rachel Jones. Boys—Philip Fry, Herbert Sandheim, Charles Montague, Leonard Reis, Baron George Mayer, Douglas Lipman.

The usual Purim treat was given to the pupils of the Jews' Infant Schools on Tuesday last. At the Commercial Street Schools 950 children were present and nearly 500 at the Buckle Street School. Among those who assisted at the former school, in the distribution of the cakes and fruit with which the children were regaled, were Lady Magnus and Miss Magnus, Mrs. Wiener, Mrs. I. Spielman, Miss D'Avigdor, Miss Henriques, Miss Cecilia Levy, and Mr. E. M. Micholls. During the day a handsome basket of flowers subscribed for by the farthings of the pupils was sent as a Purim gift to Mr. Walter Josephs, the honorary secretary, in celebration of his fifty years' connection with the school. A unique incident was the writing on a blackboard of a letter addressed to the committee by some pupils who have passed through the school and had left for the Jews' Free School, expressing their gratitude for the instruction and kindness they had received, and the wish that the school would celebrate many jubilees of its existence. The oranges were the gift of Messrs. Keeling and Hunt, the cake of Mrs. I. Spielman, the buns of Mr. F. D. Mocatta, and the toys of Lady Rothschild.

A Purim treat of a unique character was given on Tuesday last to 400 of the children attending the Hanbury Street Board Schools. The worn and pallid countenances betokened that these belonged to perhaps the poorest class of our coreligionists. At the initiative of the indefatigable superintendent, Mr. Hyams, a number of ladies and gentlemen remained for several hours to amuse the little ones, and among them were Mrs. Nelson Samuel, Misses Rosalie Chang, Pauline Gollancz, Epstein, Franklin, Moses, and Howard, Mons. Fostier, Sig. Sapolio, Messrs. P. Kingsley and Goldstein. An important point in connection with the gathering was that it was the last of 7,000 dinners given by Mr. Hyams with the aid of friends to the poorest of those present. After dinner the children recited a short form of grace. Before leaving each child received a toy, a bag of sweets, and an orange. Donations in aid of the dinners will be received by Miss Moseley, at 40, Boundary Road, N.W., or by Mr. H. M. Hyams, at the Schools, Hanbury Street, E.

The usual form of "Happy Evenings" which are now successfully established at the Jews' Free School, was varied on Wednesday evening when, in celebration of Purim an entertainment was generously given by Mr. Harry Roberts, amusement caterer, of 165, Stamford Street, S.E., a former pupil of the School An excellent variety programme was arranged by Mr. Roberts, who had the satisfaction of gathering from the applause of the children that his kind efforts to amuse them, were heartily appreciated.

Purim was heartily celebrated at the Jewish Home and Hospital for Incurables The bodily comfort of the inmates was well cared for, and a musical treat was provided for them by Mr. Charles A. Gershon, who was assisted by Messrs. J. and H. Goldstein.

As in former years Mrs. S. Halford gave a poultry dinner, followed by dessert to the patients at the Jewish Convalescent Home, South Norwood.

Alfred Barnet who passed the recent Cambridge Local Examination, is a pupil of Mr. Joseph Pearcy, of Englefield House School, 135, Grosvenor Road, N.

Mr. Laurie Magnus, of St. Paul's School (son of Sir Philip Magnus) has obtained the first open classical Demyship at Magdalen College, Oxford.

St. Jude's, Whitechapel, Picture Exhibition.—The annual loan exhibition of pictures now open at St. Jude's, Whitechapel, maintains the attractiveness which has characterised it in the past. This year, the chief feature is Browne Jones' series of pictures "The Briar Rose," and there are also to be seen Rossetti's "Blessed Damozel," Briton Rivière's "The Wounded Adonis," Sir Frederick Leighton's "Hercules wrestling with Death for the body of Alcestis," Frank Dicksee's "The Redemption of Tannhaüser,' and Turner's "Off Calais," the last lent by Sir Julian Goldsmid, M.P. Mr. Samuel Montagu, M.P., contributes some fine pictures, amongst which are noticeable "A Sunny Day," by Peter Graham, R.A., and "An Autumn Evening after rain, by B. W. Leader, A.R.A. Mr. Stuart M. Samuel, L.C.C., lends "The White Cockade," by Sir F. E. Millais, R.A. Sir Julian Goldsmid sends also pictures by Leader, A.R.A., E. W. Cooke, R.A., and others. The hanging of the pictures and compilation of the catalogue leave as much to be desired as ever.

"For the Blood is the Life."—Clarke's World-famed blood Mixture is warranted to cleanse the blood from all impurities from whatever causes arising. For Scrofula, Scurvy, Eczema, Skin and Blood Diseases, Pimples and Sores of all kinds its effects are marvellous. Thousands of testimonials. In bottles 2s. 9d. and 11s. each, of all chemists. Ask for Clarke's Blood Mixture, and do not be persuaded to take an imitation.—[Advt.]

FOREIGN AND COLONIAL NEWS

AUSTRIA-HUNGARY.

The movement to form in Vienna a Society to combat anti-Semitism on the lines of the society so successfully launched in Germany, has taken definite shape. A large number of adherents, many of them belonging to the highest classes of society, have already been enrolled. They include his Excellency Count Edmund Zichy, Barons Leitenberger and Heisenauer, and several Professors, among them the famous Professor Billroth.

To-morrow Baron Alphonse de Rothschild, son of Baron Albert de Rothschild, will be Barmitzvah in Vienna. Like his elder brother, he will read in the synagogue the Haphtorah as well as a portion of the Sedrah for the week.

FRANCE.

A hostile meeting took place on Tuesday morning at Vesinet between M. Henri Venoven and M. Edouard Drumont. The former deemed himself insulted in M. Drumont's new work, "Le Testament d'un Anti-Semite." This last production of M. Drumont is directed as much against the French cardinals, bishops, priests, pretenders, and fashionable and political Royalists as against the Jews.

Yesterday was fixed for the election of Grand Rabbi of Paris in succession to M. Zadoc Kahn who was elected Grand Rabbi of France consequent on the death of M. Isidor. The candidates are the Grand Rabbis of Lyons, Bordeaux and Brussels.

The Temple in the Rue de la Victoire was on the 12th inst. the scene of a brilliant wedding. The bride, Mdlle. Gabrielle Sée, is a daughter of General Sée, member of the Central Jewish Consistory of France, and the bridegroom, M. Léon Dreyfus, of Valenciennes. The rich toilettes of the ladies and the splendid uniforms of the numerous military guests combined in forming a magnificent *coup d'œil*.

HOLLAND.

A well known Jewish resident of Amsterdam has again shown himself a benefactor to the University. At the opening of the Aula, Prof. Mattes called attention to the fact that a large niche which was intended to be a receptacle for statue of Minerva was still empty, as no donor had yet been found. The same evening at a reception held by the Burgomaster, Professor van Hamel, Rector of the University, informed the guests that Baron George Rosenthal, whose name was already identified with the University through the Bibliotheca Rosenthaliana, had expressed his desire to present the statue of Minerva.

ITALY.

An act of intolerance is reported from Naples, where on the 24th ult. a Jew lying on the point of death in the hospital was compelled to take the Sacrament by the Father Confessor attached to the institution. The representatives of the Jewish community experienced great difficulty in obtaining possession of the body, and then not until twenty lire had been paid to the hospital.

THE TALMUD.—On Wednesday evening the 18th inst., the Rev. Isidore Myers, B.A., delivered the second lecture on the Talmud, at Steinway Hall. The Rev. Dr. Gaster presided. The Chairman, in introducing the lecturer, said that no circumstance more clearly indicated the great difference in the way in which the Talmud was regarded than the fact that whilst in olden times it was regarded as a danger and an object of hatred, when it was mutilated and publicly burnt, it was now regarded with reverence, and every effort was made to understand it and to popularise it. Such had been the task of the lecturer, who had devoted his life almost to its study. The lecturer, in the course of his remarks, said that the words of the Talmud were so teeming with life that one could mentally see the streets of Jerusalem, the Sanhedrin, the priests at the altar, the procession of the ripe fruits, the wars and the martyrs. The Talmud was not confined to Jewish subjects, but included the arts and sciences, discussions metaphysical and theological, the wisdom of Socrates and Pythygoras, of Euclid, of Aristotle, and of Plato—the cosmopolitan character of the Talmud could only be accounted for by the cosmopolitan character of the people who gave it birth. The Talmud taught that this world was considered to be only the half-way house, the ante-chamber to the palace, the place of preparation for the world to come. The Talmud did not believe in original sin nor in the hopelessness of sin, but taught that man was a free agent except in the fear of heaven, and that repentance led to salvation. The lecture, which was delivered extempore, was frequently interrupted by applause. At the close votes of thanks were passed to the lecturer and chairman.

At a recent examination at the Guildhall School of Music, Miss Agnes Samson (daughter of Mr. E. Samson) was awarded the Certificate of Merit for Solo Singing.

MR. MAURICE CHARIK, of 87a, Whitechapel Road, has been elected at the head of the poll an overseer for the parish of Whitechapel, East Ward.

L. D. PHILLIPS, son of Mrs. J. H. Phillips, has gained the Royal Amateur Orchestral Society's Scholarship at the Royal College of Music.

A LADY living in most comfortable house would like to RECEIVE as BOARDERS for Passover, two friends, Ladies, Gentlemen, or Husband and Wife. Very low terms will be taken for most superior comforts. Early application to R., care of Mr. Sampson, Lancaster Road, North Kensington.

A YOUNG GENTLEMAN can be accommodated with RESIDENCE and Breakfast, or partial BOARD in cheerful and musical German family. Moderate and inclusive charges. No other lodgers.—Address G., 15, Beresford-road, Canonbury, N.

BOARD and RESIDENCE offered to married couple or one or two gentlemen; every home comfort. Trains and buses to all parts. Would accommodate during the ensuing holidays.—65, Brondesbury-villas, Kilburn, N.W.

BOARD and RESIDENCE, a vacancy for a LADY or GENTLEMAN, where a few only are received, a well-appointed home replete with every comfort, in a cheerful pleasant situation. Train to all parts and busses passing the door. Terms moderate Apply to Mrs. S., 72, Ladbroke Grove-road, North Kensington, W.

LODGINGS for working Girls a Servants out of place, at a moderate charge at ROSALINE HOUSE, 2, Tenter street North, Goodman's-fields, E.—Matron, Mrs. Jones.

A LADY offers Furnished APARTMENTS or Board and Residence for married couple or two gentlemen. Every Home comfort, highest references. Address L. R., 6, St. Mark-street, Great Prescot-street, E.

A LADY would like to RECEIVE in her family a Lady or Gentleman engaged during the day. Two minutes from Notting Hill station (main road). K., 105a, Ladbroke Grove, W.

BOARD and RESIDENCE from 25s., per week. Also a comfortabe sitting and bedroom with private table. Every home comfort. Mrs. Hart, 38, Woburn-place, Russell-square.

BOARD (partial) and RESIDENCE —A gentleman or two friends can be accommodated in a private family. Bath (hot and cold); terms moderate and inclusive.—35, Grosvenor-road, Canonbury, N.

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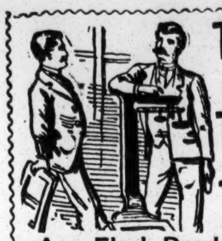
SUPERIOR BOARD and RESIDENCE with every home comfort. Terms moderate. Address, the Misses Ansell, 21, Torrington-square, W.C.



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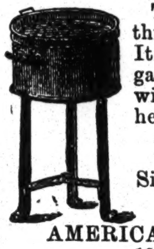

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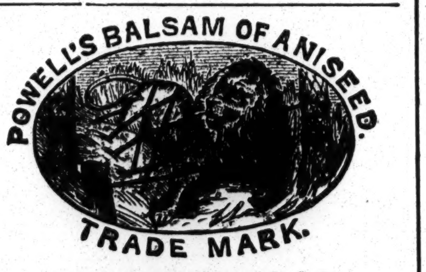

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Very best Passover Cakes ... 4d. per lb.
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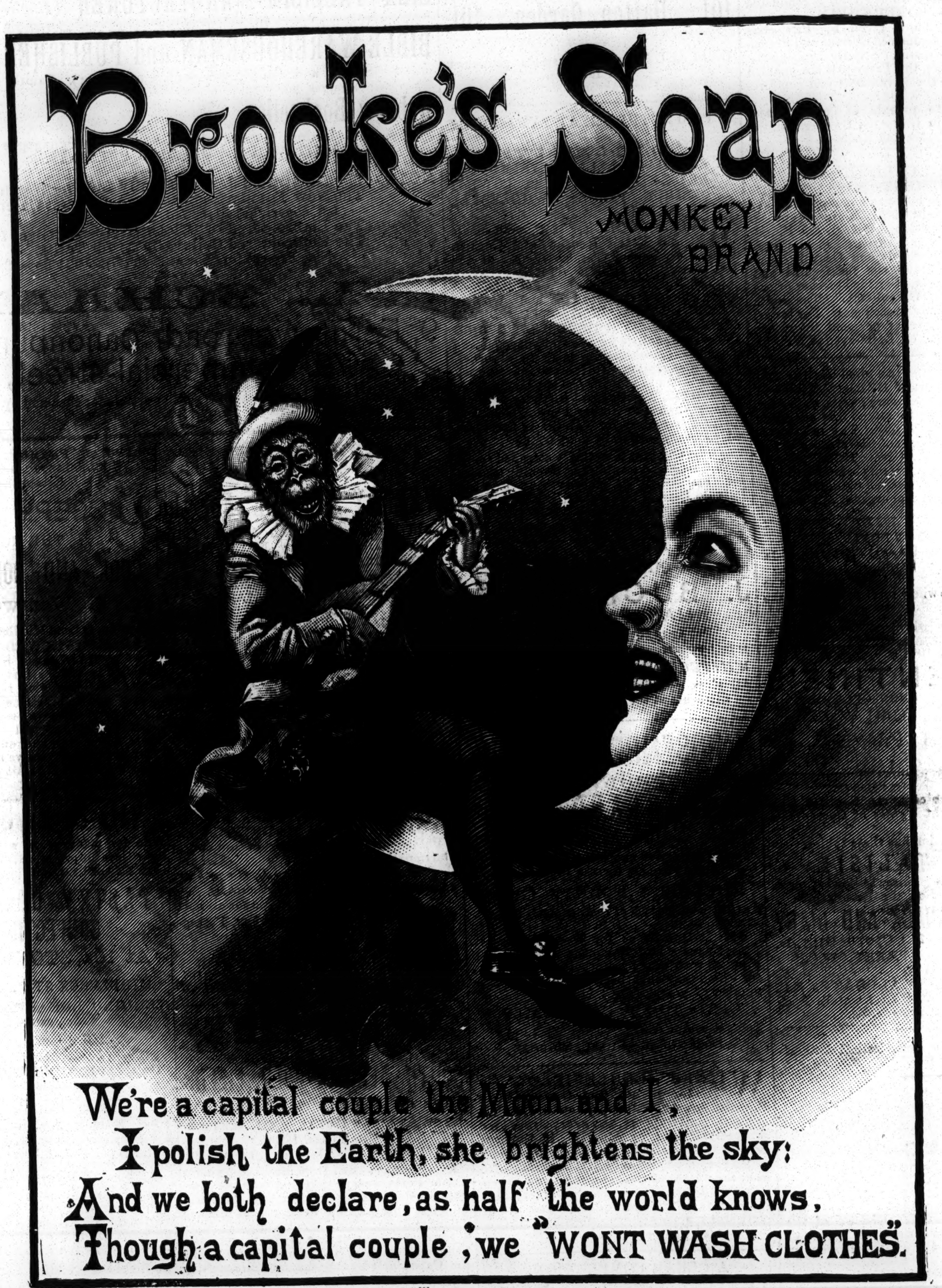

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ק״ק כנסת ישראל
UNITED SYNAGOGUE.

GREAT SYNAGOGUE.
DUKE STREET, ALDGATE, E.

SABBATH ADDRESSES TO JEWISH WORKING MEN AND WOMEN.

THE WARDENS Hereby give notice that an ADDRESS will be delivered in English, at the Great Synagogue, by the Rev. JULIUS A. GOULDSTEIN, on SATURDAY, April 4th, ש״ק פ׳ שמיני, in the course of the מנחה service.

The Service, which will be choral, will commence at half-past 1.

The attendance of foreign Jewish workingmen and their families is specially invited.

By order,
ALFRED HENRY,
Secretary (pro. tem).

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

THE EXECUTIVE COMMITTEE of the United Synagogue Hereby Give Notice, that there is a VACANCY in the office of דיין.

Applicants must not be above the age of 45. They must be of unimpeachable religious and moral character, must be qualified to preach in English and German, and otherwise to act as Dayan and as Minister and Preacher at a contemplated new East-End Synagogue when established, and must possess התרת הוראה from a recognised Rabbinical authority. Every candidate must be approved by the Rev. the Chief Rabbi.

The Election of דיין is vested in the Council of the United Synagogue.

The successful candidate will be required to reside in the East of London, to insure his life, to sign an agreement undertaking to act as Minister and Preacher of the East-End Synagogue above mentioned, to devote his whole time to the service of the United Synagogue, and to conform to the present and any future laws and bye-laws of the United Synagogue.

The salary of the office is £340 per annum, with an allowance of £60 a year for rent, rates and taxes of a house, unless and until a residence shall be provided for him by the United Synagogue.

Further information as to the duties and qualifications of the office may be obtained from the Secretary of the United Synagogue, to whom applications,—to be written in English in the candidates own handwriting, with copies of testimonials—must be forwarded on or before May 4th, 1891.

Canvassing the members of the Council by candidates is prohibited, and may disqualify a candidate.

By order,
P. ORNSTIEN, Secretary.
Office of the Council of
the United Synagogue,
2, Charlotte-street, Portland-place, W.,
5651—1891.

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

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WANTED for the above Synagogue, TREBLE and ALTO VOICES.—Apply to Mr. J. J. BRUSKE, 5, Church-street Spitalfields, on SUNDAY next at 4 o'clock.

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WANTED immediately, a בעל קורא חזן · מהל, for the above congregation, must be capable of leading a choir and to act as שוחש for the Manchester Old Hebrew Congregation under the jurisdiction of Dr. Adler. Wages £2 10s. per week.

Applications (by letter only) with testimonials to

Mr. H. REBATSKY,
Vice-President.

HEBREW CONGREGATION, NEWCASTLE - ON - TYNE.

WANTED for the above Congregation, a Gentleman to officiate as MINISTER and SCHOOLMASTER. Salary £100 per annum.

Candidates must have the authorization of the Rev. Dr. Adler.

Applications to be addressed to the Hon. Sec.,

LOUIS S. COHEN,
Synagogue Chambers,
Albion-street, Newcastle.

N.B.—Expenses will be paid to successful candidate only.

WANTED, a competent TEACHER for the East London Industrial School, Porson-street, Lewisham. The person appointed will be required to give instruction in Hebrew and Religion to the Jewish boys and to generally take charge of them. He must be a rigid disciplinarian. He will be attached to the staff of the School and will be subject to the regulations of the School Committee.—For particulars as to salary, &c., apply to Mr. P. Ornstien, Secretary to the Council of the United Synagogue, 2, Charlotte-street, W., to whom all applications for the office should be addressed.

OXFORD LOCAL EXAMINATIONS, 1891.

SPECIAL ARRANGEMENTS FOR CANDIDATES OF THE JEWISH FAITH.

IN consequence of representations made to the Delegacy by the Board of Deputies of the British Jews, Candidates of the Jewish Faith may take, on the Monday following the Examination, the subjects set on Friday after sunset, or on Saturday, on payment of the extra cost of preparing Special Papers, and of supervising the separate Examination.

Candidates who desire to avail themselves of this privilege must give notice to the undersigned, on or before May 1st, 1891 stating the subjects they propose to take, and the centre of the Examination; such notice, however, will not relieve the Candidate of the obligation of complying with the printed regulations issued by the authorities of the University.

LEWIS EMANUEL,
Solicitor and Secretary Board of
Deputies of the British Jews,
36, Finsbury Circus, London, E.C.
April 3rd, 1891.

HENRY EMANUEL, deceased.—Pursuan to the Statute 22 and 23 Vic., cap. 35.

NOTICE is Hereby Given that all Creditors and other persons having any Claims or demands against the estate of Henry Emanuel, late of Croft Lodge, St. Leonard's-road, Surbiton, in the County of Surrey, and 28, Commercial Sale-rooms, Mincing lane, in the City of London, Colonial Broker (who died at Croft Lodge, aforesaid, on the 23rd day of February, 1891, intestate, and to whose estate and effects Letters of Administration were granted on the 12th day of March, 1891, by the principal Registry of the Probate Division of Her Majesty's High Court of Justice to Lewis Emanuel, of 36, Finsbury Circus, in the City of London, Solicitor), are hereby required to send particulars, in writing, of such claims and demands to us, the undersigned, at 36, Finsbury-circus, in the City of London aforesaid, on or before the 29th day of April, 1891, after which date the said administrator will proceed to distribute the assets of the said deceased to the parties entitled thereto, having regard only to the claims and demands of which he shall then have notice.

Dated this 19th day of March, 1891.
EMANUEL & SIMMONDS,
36, Finsbury-circus, in the city of London. Solicitors for the said Adminitrators

---

JOHN WOLFF deceased.—Pursuant to the Act of Parliament 22nd and 23rd Victoria, chapter 35, intituled "An Act to amend the Law of property and to relieve Trustees."

NOTICE is Hereby Given that all CREDITORS and other persons having any claims or demands against the estate of JOHN WOLFF, formerly of 41, Bedford-square, but late of 33, North Audley-street, both in the County of Middlesex, deceased, (who died on the 1st day of March, 1891, and whose will was proved in the principal Registry of the probate Division of Her Majesty's High Court of Justice on the 18th day of March, 1891, by Jeannette Beatrice Stenning, Sidney Morris and John George Brett, three of the executors therein named) are hereby required to send the particulars in writing of their claims or demands to us, the undersigned, the solicitors for the said Executors, on or before the 11th day of May next, after which date the said executors will proceed to distribute the assets of the said deceased among the persons intituled thereto having regard only to the claims and demands of which they shall then have had notice; and they will not be liable for the assets of the said deceased or any part thereof so distributed to any person or persons of whose claims or demands they shall not then have had notice.

Dated this 23rd day of March, 1891.
HEATH PARKER & BRETT,
8, New London-street, Mark Lane, Solicitors for the Executors.

BRIGHTON.
OAKLANDS
JOSEPH'S
Old-Established
Private Boarding House,
(Facing the Sea),
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KING'S ROAD.

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The proprietress begs to inform her friends and patrons that the decorations and alterations will be completed by the 24th inst., when the establishment will be re-opened. Early applications for the ensuing Passover politely requested.

A MUSICAL AND DRAMATIC ENTERTAINMENT,
In aid of the
BAYSWATER JEWISH SCHOOLS,
Will be given at
THE KENSINGTON TOWN HALL,
On SATURDAY, APRIL 18th, 1891.

The following Ladies and Gentlemen have most kindly volunteered their services:—Miss Violet Armbruster, Miss Ethel Bauer, Miss Birnbaum, Mrs. Benjamin L. Cohen, Mrs. Louis Davis (née Adèle Myers), Mrs. Mortimer Davis, and Miss J. Henden Warde. Messrs. B. Albert, Harold Bauer, Jules Bellingham, Percy M. Castello, Conrad Davis, Louis Davis, S. Heilbut, Harry R. Lewis, and Chevalier Palmieri.

Commence at 8.30.
Tickets, 10s., 5s., and 2s. 6d.,

Can be obtained from James H. Solomon, Hon. Sec. [illegible] Adler, Rev. R. Harris, M[illegible] and from [illegible] Mr. Char[illegible] Lazarus, [illegible] Solomon, [illegible]

STEP[illegible]

NOTI[illegible] A[illegible] the Step[illegible] the Scho[illegible] SUNDA[illegible] o'clock n[illegible] from the [illegible] and to e[illegible] Honorar[illegible]

JEWI[illegible]

OFFICE[illegible]

THE[illegible] Rev. B. [illegible] 2s., from [illegible] BENDI[illegible] their ch[illegible] Furth[illegible] scriptio[illegible] membe[illegible]

2nd [illegible]

INST[illegible] THE[illegible] JEW[illegible]

TH[illegible] follow[illegible] NEW[illegible]

Abrah[illegible] (lea[illegible] Walte[illegible] B. S. [illegible]

Miss [illegible] A. H. [illegible] Messr[illegible] Be[illegible] ma[illegible] Re[illegible] Henr[illegible] Mrs. [illegible] D. L. [illegible]

Miss M. Jolowicz	1	1	0
M. Berg, Esq.		10	6
R. D.		10	0

Further DONATIONS and NEW ANNUAL SUBSCRIPTIONS, which are urgently needed, will be thankfully received by the Treasurer, David Hyam, Esq., 35, Tavistock-square, W.C.; by any member of the committee; or by

HENRY H. HYAMS, Secretary.
8, Duke-street, Aldgate, E.C.
2nd April, 1891.

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SAN REMO,
SCHOOL FOR YOUNG LADIES
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YORK STREET, WESTMINSTER
(ST. JAMES'S PARK STATION).

JERUSALEM on the DAY of the CRUCIFIXION. Music. Open daily 10 to 10. Admission, 1s. Select Free Lounge, Bazaar, Cheap Restaurant, &c.

SOUP KITCHEN for the JEWISH POOR.
5, FASHION STREET, SPITALFIELDS.
SPECIAL APPEAL FOR PASSOVER RELIEF.

THE Committee of the above Institution in appealing for help for the PASSOVER RELIEF with which the winter distribution have customarily closed, feel it their duty to lay before the public the following brief summary of the work done this winter. The Kitchen was opened on Monday, 15th December last, and will close on the 3rd April. During the months of January and February, the Committee were enabled by the kindness of donors to open the Kitchen five times weekly instead of as in previous years only three times.

Upwards of 150,000 portions of bread and soup will have been given away by the close of the season, and it is believed that more than eight hundred families have been [illegible]

Offices, 21, Great [illegible]

Metropolitan Hospital,
KINGSLAND ROAD, N.E.

SIR JULIAN GOLDSMID, Bart., M.P., will take the Chair at the ANNUAL DINNER to be held on TUESDAY 21st April, 1891, at the WHITEHALL ROOMS, HOTEL METROPOLE.

Gentlemen willing to act as Stewards are invited to send in their names to the Secretary, who will gladly forward Collecting Books and particulars upon application.

The Committee earnestly appeal for NEW ANNUAL SUBSCRIPTIONS.

Bankers: Messrs. Glyn, Mills, Currrie, & Co., and Lloyd's Bank, Limited.

CHARLES H. BYERS,
Secretary

METROPOLITAN HOSPITAL,
KINGSLAND ROAD, E.

SPECIAL APPEAL.

MR. COLEMAN DEFRIES is anxious to bring before the Jewish community the many advantages of the above institution, in which the orthodox poor can be treated without being compelled to sacrifice their religious habits. The Committee have set apart a special ward for children, and a child-patient need not leave the Hospital until it has regained strength.

Mr. COLEMAN DEFRIES therefore hopes the Jewish public will help him in this good cause by forwarding DONATIONS either to the Secretary of the hospital, or to his private address, 34, Belsize-park.

[N]orth London Consumption Hospital.

Hampstead and London.

[T]HE ANNIVERSARY DINNER will take place at the Hôtel Métropole on [W]EDNESDAY, APRIL 15th, under the [P]residency of

Mr. BENJAMIN L. COHEN, L.C.C.

FIRST LIST OF STEWARDS.
[H]ENRY ADAMS, Esq.
[L]IONEL L. ALEXANDER, Esq.
[W]. D. ALLCROFT, Esq., F.R.A.S.
[A]LFRED H. BEDDINGTON, Esq.
[C]. L. BEDDINGTON, Esq.
[M]AURICE BEDDINGTON, Esq.
[N]. HENRY BEHREND.
[C]ECIL BRAITHWAITE, Esq.
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HTLY

OUND.

...men and gentlemen who are willing [to] act as stewards are invited to communicate [w]ith the Secretary. The Committte who [ha]ve already raised £2,500 are anxious to [ob]tain a further sum of £4,000 so as to com[pl]ete the Central Block and thereby accom[mo]date 30 extra patients, at the same time pro[vi]ding a Patients' Dining Hall and other [of]fices the need of which has long been sorely [fe]lt.

LIONEL F. HILL, M.A.
Secretary.

[T]HE CITY COMMITTEE of the CHARITY ORGANIZATION [S]OCIETY invite all persons in the City [r]eceiving applications for relief or begging [l]etters to send such cases to them for [in]vestigation.

A report will be forwarded as early as [p]racticable, gratuitously, and without regard [t]o the sender being a subscriber.

Interim relief given if judged desirable.

Address,
25, College-street, Dowgate-hill, E.C. SECRETARY,

BRIGHTON.

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For Tariff address:
Clifton House, 5, Waterloo Street

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MESSRS. DEBENHAM, TEWSON, FARMER and BRIDGEWATER are instructed to Sell by Auction, on Tuesday, April 21 at 2, the valuable FREEHOLD

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טליתים טליתים טליתים

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Excellent cuisine, Home comforts, Fitted bath (hot and cold). Moderate charges. Special arrangements for Passover.

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The House is pleasantly situated a few doors from the sea. Permanent Boarders are offered the advantages of a happy home with cheerful society at very moderate terms.

***School carried on as usual at Codrington-road.

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Nightly at 8, brilliant success of Miss Wallis and company in the great play "THE PHARISEE," with all the original scenery, &c., from the Shaftesbury Theatre. Monday April 13th, Mr. W. S. Penley and original company from Toole's Theatre in "OUR REGIMENT," two weeks.

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Revival of the successful West-end Drama, "ALONE IN LONDON." Every evening at 7.30. "ALONE IN LONDON," by Robert Buchanan and Harriett Jay. Original scenery and mechanical effects. Nan, Miss Maud Elmore; John Biddlecombe, Mr. Clifton Alderson; Messrs. F. Wright, jun., S. Vane, A. Thomas, G. Yates, H. Pearson, J. East, T. Kingston, &c.; Mesdames H. Clifton, N. Neilson, N. Palmer, A. Adair, M. Jones, &c. Monday, April 13, "ARRAH-NA-POGUE." J. H. Clyndes as Shaun the Post.

Stage Manager - - - - Mr. Isaac Cohen.

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TAKE this means to CONTRADICT a REPORT circulated to the effect that they no longer supply their numerous Jewish customers in their original orthodox way. To this they give the most emphatic denial, and beg to assure them that all dinners, suppers, &c., are served strictly kosher, and nothing prohibited is supplied.

All orders by contract are personally superintended, and are executed by employés of thirty years standing. They beg to thank their many patrons for their confidence and support, and to assure them that nothing shall be wanting in the future to merit a continuance of the same.

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The pan is cast specially for this purpose; WILL NOT BURN. It is fitted with 2 atmospheric gas ring burners, each fitted with a separate tap so that the heat is equally distributed all over the pan.

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Gentlemen.—We are pleased with your FISH FRYING STOVE, which answers better than any other we have ever used and shall recommend it to all our friends.

(Signed) B. FLATAU.

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Therefore, see that every Bottle is labelled *Joseph's Celebrated Cordials.*

In ordering from Grocers, Motsa Bakers, &c., mark your order sheet *Joseph's Celebrated Cordials.*

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UNITED SYNAGOGUE.

GREAT SYNAGOGUE.
DUKE STREET, ALDGATE, E.

SABBATH ADDRESSES TO JEWISH WORKING MEN AND WOMEN.

THE WARDENS Hereby give notice that an ADDRESS will be delivered in English, at the Great Synagogue, by the Rev. JULIUS A. GOULDSTEIN, on SATURDAY, April 4th, ש״ק פ׳ שמיני, in the course of the מנחה service.

The Service, which will be choral, will commence at half-past 1.

The attendance of foreign Jewish working-men and their families is specially invited.

By order,
ALFRED HENRY,
Secretary (pro. tem).

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

THE EXECUTIVE COMMITTEE of the United Synagogue Hereby Give Notice, that there is a VACANCY in the office of דיין.

Applicants must not be above the age of 45. They must be of unimpeachable religious and moral character, must be qualified to preach in English and German, and otherwise to act as Dayan and as Minister and Preacher at a contemplated new East-End Synagogue when established, and must possess התרת הוראה from a recognised Rabbinical authority. Every candidate must be approved by the Rev. the Chief Rabbi.

The Election of דיין is vested in the Council of the United Synagogue.

The successful candidate will be required to reside in the East of London, to insure his life, to sign an agreement undertaking to act as Minister and Preacher of the East-End Synagogue above mentioned, to devote his whole time to the service of the United Synagogue, and to conform to the present and any future laws and bye-laws of the United Synagogue.

The salary of the office is £340 per annum, with an allowance of £60 a year for rent, rates and taxes of a house, unless and until a residence shall be provided for him by the United Synagogue.

Further information as to the duties and qualifications of the office may be obtained from the Secretary of the United Synagogue, to whom applications,—to be written in English in the candidates own handwriting, with copies of testimonials—must be forwarded on or before May 4th, 1891.

Canvassing the members of the Council by candidates is prohibited, and may disqualify a candidate.

By order,
P. ORNSTIEN, Secretary.
Office of the Council of
the United Synagogue,
2, Charlotte-street, Portland-place, W.,
5651—1891.

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

DALSTON SYNAGOGUE.

WANTED for the above Synagogue, TREBLE and ALTO VOICES.—Apply to Mr. J. J. BRUSKE, 5, Church-street Spitalfields, on SUNDAY next at 4 o'clock.

FERNIE STREET, NEW SYNAGOGUE CHEETHAM, MANCHESTER.

WANTED immediately, a בעל קורא חזן מהל for the above congregation, must be capable of leading a choir and to act as שוחט for the Manchester Old Hebrew Congregation under the jurisdiction of Dr. Adler. Wages £2 10s. per week.

Applications (by letter only) with testimonials to

Mr. H. REBATSKY,
Vice-President.

HEBREW CONGREGATION. NEWCASTLE - ON - TYNE.

WANTED for the above Congregation, a Gentleman to officiate as MINISTER and SCHOOLMASTER. Salary £100 per annum.

Candidates must have the authorization of the Rev. Dr. Adler.

Applications to be addressed to the Hon. Sec.,

LOUIS S. COHEN,
Synagogue Chambers,
Albion-street, Newcastle.

N.B.—Expenses will be paid to successful candidate only.

WANTED, a competent TEACHER for the East London Industrial School, Porson-street, Lewisham. The person appointed will be required to give instruction in Hebrew and Religion to the Jewish boys and to generally take charge of them. He must be a rigid disciplinarian. He will be attached to the staff of the School and will be subject to the regulations of the School Committee.—For particulars as to salary, &c., apply to Mr. P. Ornstien, Secretary to the Council of the United Synagogue, 2, Charlotte-street, W., to whom all applications for the office should be addressed.

OXFORD LOCAL EXAMINATIONS, 1891.

SPECIAL ARRANGEMENTS FOR CANDIDATES OF THE JEWISH FAITH.

IN consequence of representations made to the Delegacy by the Board of Deputies of the British Jews, Candidates of the Jewish Faith may take, on the Monday following the Examination, the subjects set on Friday after sunset, or on Saturday, on payment of the extra cost of preparing Special Papers, and of supervising the separate Examination.

Candidates who desire to avail themselves of this privilege must give notice to the undersigned, on or before May 1st, 1891 stating the subjects they propose to take, and the centre of the Examination; such notice, however, will not relieve the Candidate of the obligation of complying with the printed regulations issued by the authorities of the University.

LEWIS EMANUEL,
Solicitor and Secretary Board of
Deputies of the British Jews,
36, Finsbury Circus, London, E.C.
April 3rd, 1891.

HENRY EMANUEL, deceased.—Pursuan to the Statute 22 and 23 Vic., cap. 35.

NOTICE is Hereby Given that all Creditors and other persons having any Claims or demands against the estate of Henry Emanuel, late of Croft Lodge, St. Leonard's-road, Surbiton, in the County of Surrey, and 28, Commercial Sale-rooms, Mincing lane, in the City of London, Colonial Broker (who died at Croft Lodge, aforesaid, on the 23rd day of February, 1891, intestate, and to whose estate and effects Letters of Administration were granted on the 12th day of March, 1891, by the principal Registry of the Probate Division of Her Majesty's High Court of Justice to Lewis Emanuel, of 36, Finsbury Circus, in the City of London, Solicitor), are hereby required to send particulars, in writing, of such claims and demands to us, the undersigned, at 36, Finsbury-circus, in the City of London aforesaid, on or before the 29th day of April, 1891, after which date the said administrator will proceed to distribute the assets of the said deceased to the parties entitled thereto, having regard only to the claims and demands of which he shall then have notice.

Dated this 19th day of March, 1891.
EMANUEL & SIMMONDS,
36, Finsbury-circus, in the city of London. Solicitors for the said Adm̄initrators

JOHN WOLFF deceased.—Pursuant to the Act of Parliament 22nd and 23rd Victoria, chapter 35, intituled "An Act to amend the Law of property and to relieve Trustees."

NOTICE is Hereby Given that all CREDITORS and other persons having any claims or demands against the estate of JOHN WOLFF, formerly of 41, Bedford-square, but late of 33, North Audley-street, both in the County of Middlesex, deceased, (who died on the 1st day of March, 1891, and whose will was proved in the principal Registry of the probate Division of Her Majesty's High Court of Justice on the 18th day of March, 1891, by Jeannette Beatrice Stenning, Sidney Morris and John George Brett, three of the executors therein named) are hereby required to send the particulars in writing of their claims or demands to us, the undersigned, the solicitors for the said Executors, on or before the 11th day of May next, after which date the said executors will proceed to distribute the assets of the said deceased among the persons intituled thereto having regard only to the claims and demands of which they shall then have had notice; and they will not be liable for the assets of the said deceased or any part thereof so distributed to any person or persons of whose claims or demands they shall not then have had notice.

Dated this 23rd day of March, 1891.
HEATH PARKER & BRETT,
3, New London-street, Mark Lane, Solicitors for the Executors.

BRIGHTON.
OAKLANDS
JOSEPH'S
Old-Established
Private Boarding House,
(Facing the Sea),
8, CAVENDISH PLACE,
KING'S ROAD.

Comprising: Dining, Drawing, Smoking, Billiard-rooms, large, airy, sea-view bedrooms, and bath-rooms. For tariff apply as above.

The proprietress begs to inform her friends and patrons that the decorations and alterations will be completed by the 24th inst., when the establishment will be re-opened. Early applications for the ensuing Passover politely requested.

A MUSICAL AND DRAMATIC ENTERTAINMENT,
In aid of the
BAYSWATER JEWISH SCHOOLS,
Will be given at
THE KENSINGTON TOWN HALL,
On SATURDAY, APRIL 18th, 1891.

The following Ladies and Gentlemen have most kindly volunteered their services:—Miss Violet Armbruster, Miss Ethel Bauer, Miss Birnbaum, Mrs. Benjamin L. Cohen, Mrs. Louis Davis (née Adele Myers), Mrs. Mortimer Davis, and Miss J. Henden Warde. Messrs. B. Albert, Harold Bauer, Jules Bellingham, Percy M. Castello, Conrad Davis, Louis Davis, S. Heilbut, Harry R. Lewis, and Chevalier Palmieri.

Commence at 8.30.

Tickets, 10s., 5s., and 2s. 6d.,

Can be obtained from James H. Solomon, Hon. Sec., and from Mrs. Adler, Rev. R. Harris, Mr. Martin Jaffé, Mr. James Castello; and from the Stewards, Mr. Samuel G. Asher, Mr. Charles L. Montefiore, Mr. Arthur L. Lazarus, Mr. John Raphael, Mr. Arthur H. Solomon, Mr. Philip S. Waley.

STEPNEY JEWISH SCHOOLS.

NOTICE is hereby given that the Annual Meeting of the Subscribers to the Stepney Jewish Schools will be held at the Schools, No. 71, Stepney Green, E., on SUNDAY, the 12th APRIL, 1891, at 12 o'clock noon, to receive the Annual Report from the Committee and financial statement, and to elect members of the Committee and Honorary Officers for the ensuing year.

By order,
STEPHEN S. HYAM, } Hon.
ERNEST MORLEY, } Secs.

JEWISH LADIES' BENEVOLENT LOAN SOCIETY.
ESTABLISHED 5604—1844.
OFFICE—8, DUKE-STREET, ALDGATE, E.C.

THE TREASURERS acknowledge with THANKS the receipt, per the Rev. B. Berliner, of a DONATION of £2 2s., from Messrs. MAYER HIRSCH and KARL BENDIT on the occasion of the marriage of their children.

Further Donations and New Annual Subscriptions will be thankfully received by any member of the Committee, or by

HENRY H. HYAMS,
Secretary.
2nd April, 1891.

חברת מחסה לעורים
INSTITUTION FOR THE RELIEF OF THE INDIGENT BLIND OF THE JEWISH PERSUASION.
ESTABLISHED A.M. 5579—1819.

THE Treasurer acknowledges with THANKS the RECEIPT of the following LEGACIES, DONATIONS, and NEW ANNUAL SUBSCRIPTIONS:—

LEGACIES:

	£	s.	d.
Abraham Ralph, Esq., Plymouth (less duty)	£1000	0	0
Walter Halford, Esq.	25	0	0
B. S. Cohen, Esq.	10	0	0

DONATIONS, &c.

	£	s.	d.
Miss L. Mocatta (Life Governorship)	10	10	0
A. H. Beddington, Esq.	3	3	0
Messrs. Meyer Hirsch, and Karl Bendit, on the occasion of the marriage of their children, per Rev. B. Berliner	3	3	0
Henry Davis, Esq., Birmingham ...	2	2	0
Mrs. John de Pass	1	1	0
D. L. Isaac, Esq., ann.	1	1	0
Miss M. Jolowicz	1	1	0
M. Berg, Esq.		10	6
R. D.		10	0

Further DONATIONS and NEW ANNUAL SUBSCRIPTIONS, which are urgently needed, will be thankfully received by the Treasurer, David Hyam, Esq., 35, Tavistock-square, W.C.; by any member of the committee; or by

HENRY H. HYAMS, Secretary.
8, Duke-street, Aldgate, E.C.
2nd April, 1891.

EASTBOURNE.
SAN REMO,
SCHOOL FOR YOUNG LADIES
UPPER AVENUE,
Eastbourne.
PRINCIPAL—MISS HYMAN.

The School is replete with every modern improvement. Spacious grounds, with tennis lawn, gymnasium and swimming.

All modern accomplishments taught by resident diplomed governesses and visiting masters. Careful preparation for the various localexaminations.

Prospectuses, with full particulars, on application to Miss Hyman.

NEW PANORAMA AT NIAGARA HALLS,
YORK STREET, WESTMINSTER
(ST. JAMES'S PARK STATION).

JERUSALEM on the DAY of the CRUCIFIXION. Music. Open daily 10 to 10. Admission, 1s. Select Free Lounge, Bazaar, Cheap Restaurant, &c.

SOUP KITCHEN for the JEWISH POOR.
5, FASHION STREET, SPITALFIELDS.
SPECIAL APPEAL FOR PASSOVER RELIEF.

THE Committee of the above Institution in appealing for help for the PASSOVER RELIEF with which the winter distribution have customarily closed, feel it their duty to lay before the public the following brief summary of the work done this winter. The Kitchen was opened on Monday, 15th December last, and will close on the 3rd April. During the months of January and February, the Committee were enabled by the kindness of donors to open the Kitchen five times weekly instead of as in previous years only three times.

Upwards of 150,000 portions of bread and soup will have been given away by the close of the season, and it is believed that more than eight hundred families have been prevented from lapsing into destitution, by the aid of the sustenance which has kept their members in health and strength.

The winter, however, has been exceptionally severe, and as many trades were entirely stopped during the protracted frost, the resources of our poor have been severely strained; the relief at Passover always gladly welcomed, is this year exceptionally required, and the Committee hope that by the aid of the charitable they may be enabled to continue that assistance which greatly helps to give a little cheer to the poor man's family, and to make the Passover festival a season of gladness.

The method of relief has been much improved under the personal superintendence of some of the Committee, who believe that help is only given to those who not only want it but thoroughly deserve it.

Donations will be thankfully received by the following gentlemen:—

Alfred L. Cohen, Esq., President, 106, Westbourne-terrace, W.

S. Boas, junr., Esq., Vice-President, 32, Ferntower-road, Highbury.

Hermann Landau, Esq., Vice-President, 11, Leinster-square, W.

B. Birnbaum, Esq., Treasurer, 33, London-wall, E.C.

By any member of the Committee, or by the Honorary Secretary, 169, EVERING-ROAD, N.; and at the London and Westminster Bank (Eastern Branch), 130, High-street, Whitechapel. By order,

BARENT S. ELLIS, Hon. Sec.

London Orphan Asylum,
WATFORD.
Instituted 1813.

PATRON—Her Majesty the QUEEN.

THE SEVENTY-EIGHTH ANNIVERSARY DINNER of the Charity will be held at the Hôtel Métropole (Whitehall Rooms), on TUESDAY, the 7th of April, under the Presidency of

JOSEPH C. DIMSDALE, Esq.

Gentlemen desirous to be present are invited to communicate with the Secretary.

Public support is earnestly solicited, as the charity depends almost entirely upon voluntary aid.

Five hundred and twenty-four Orphans are now under the care of the Institution.

Five thousand three hundred and eighty-three children have already been benefited.

BANKERS—Glyn, Mills, and Co.
ARTHUR R. CAPEL, Treasurer.
JAMES ROGERS, Secretary.
Offices, 21, Great Saint Helen's, E.C.

Metropolitan Hospital,
KINGSLAND ROAD, N.E.

SIR JULIAN GOLDSMID, Bart., M.P., will take the Chair at the ANNUAL DINNER to be held on TUESDAY 21st April, 1891, at the WHITEHALL ROOMS, HOTEL METROPOLE.

Gentlemen willing to act as Stewards are invited to send in their names to the Secretary, who will gladly forward Collecting Books and particulars upon application.

The Committee earnestly appeal for NEW ANNUAL SUBSCRIPTIONS.

Bankers: Messrs. Glyn, Mills, Currie, & Co., and Lloyd's Bank, Limited.

CHARLES H. BYERS,
Secretary

METROPOLITAN HOSPITAL,
KINGSLAND ROAD, E.

SPECIAL APPEAL.

MR. COLEMAN DEFRIES is anxious to bring before the Jewish community the many advantages of the above institution, in which the orthodox poor can be treated without being compelled to sacrifice their religious habits. The Committee have set apart a special ward for children, and a child-patient need not leave the Hospital until it has regained strength.

Mr. COLEMAN DEFRIES therefore hopes the Jewish public will help him in this good cause by forwarding DONATIONS either to the Secretary of the hospital, or to his private address, 34, Belsize-park.

orth London Consumption Hospital.

HAMPSTEAD AND LONDON.

HE ANNIVERSARY DINNER will take place at the Hôtel Métropole on EDNESDAY, APRIL 15th, under the residency of Mr. BENJAMIN L. COHEN, L.C.C.

FIRST LIST OF STEWARDS.

ENRY ADAMS, Esq.
IONEL L. ALEXANDER, Esq.
. D. ALLCROFT, Esq., F.R.A.S.
LFRED H. BEDDINGTON, Esq.
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IR OWEN ROBERTS, M.A., F.S.A.
LFRED CHARLES DE ROTHSCHILD, Esq.
t. Hon. LORD ROTHSCHILD.
OSEPH SEBAG-MONTEFIORE, Esq. J.P.
ENRY SMITH, Esq.
LFRED SMITH, Esq.
DWARD D. STERN, Esq.
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ILLIAM TITMAS, Esq.
RTHUR WAGG, Esq.
R. F. R. WALTERS
. A. WEBBE, Esq., M.A.
HOMAS WHITEHEAD, Esq.
. WHITTINGTON, Esq.
RTHUR WILSON, Esq.
R. L. FORBES WINSLOW.
M. WOOD, Esq.
. C. WORLLEDGE, Esq.

Noblemen and gentlemen who are willing act as stewards are invited to communicate with the Secretary. The Committee who have already raised £2,500 are anxious to obtain a further sum of £4,000 so as to complete the Central Block and thereby accommodate 30 extra patients, at the same time providing a Patients' Dining Hall and other offices the need of which has long been sorely felt.

LIONEL F. HILL, M.A.
Secretary.

THE CITY COMMITTEE of the CHARITY ORGANIZATION SOCIETY invite all persons in the City receiving applications for relief or begging letters to send such cases to them for investigation.

A report will be forwarded as early as practicable, gratuitously, and without regard to the sender being a subscriber.

Interim relief given if judged desirable.

Address, SECRETARY,
25, College-street,
Dowgate-hill, E.C.

BRIGHTON.

D. NATALI can Accommodate a limited number of BOARDERS for the ensuing PASSOVER. Liberal Table. The house is pleasantly situated, close to the sea front and pier. An early applications is ...

For Tariff address:
CLIFTON HOUSE, 5, WATERLOO STREET

SALES BY AUCTION.

COMMERCIAL-STREET, E.—A very valuable Freehold Building site, covering an area of about 6,700 square feet, having the important frontage of about 90ft. to Commercial-street, with a depth of about 70ft., and the advantage of a separate entrance and approach from Shepherd-street in the rear. There are two substantial blocks of buildings upon the land, which were erected some 30 years ago for philanthropic purposes, but have since been replaced by more modern premises in the immediate vicinity. The present buildings are of solid construction, and might be utilised in a scheme for conversion into warehouses or light factories, for which there is a constant and increasing demand in this district. The whole of the premises are in the occupation of weekly tenants, so that early possession can be obtained.

MESSRS. DEBENHAM, TEWSON, FARMER and BRIDGEWATER are instructed to Sell by Auction, on Tuesday, April 21, at 2, the valuable FREEHOLD PROPERTY, known as Alexandra-buildings, 47, 49, 51, 53, and 55, on the West side of Commercial-street, the front portion of the ground floor of which is arranged in shops, the back portion, with the first and upper floors as workmen's dwellings. Particulars and plans of Messrs. Tatham and Lousada, Solicitors, 17, Old Broad-street; of Messrs. Davis and Emanuel, Architects, 2, Finsbury-circus; of Messrs. Jones, Lang and Co, Land Agents 3, King-treets, Cheapside; and of the Auctioneers, 80, Cheapside.

NOW READY.

"Graetz's History of the Jews,"

Vols. I. and II. of the AUTHORISED ENGLISH TRANSLATION,

By B. LÖWY,

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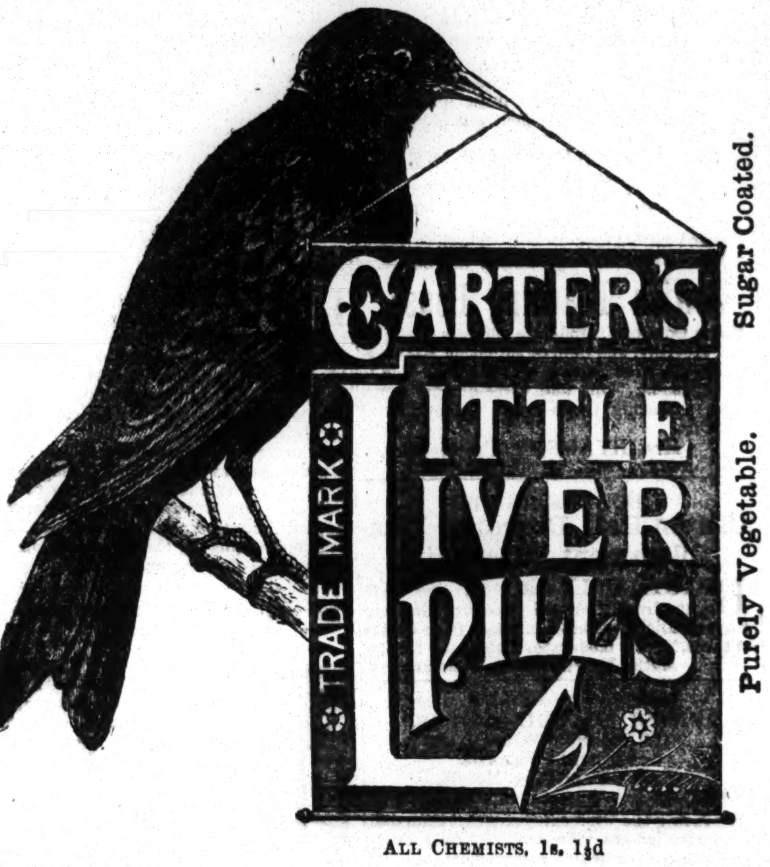

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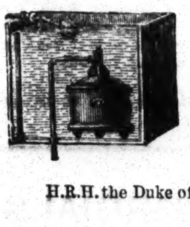

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